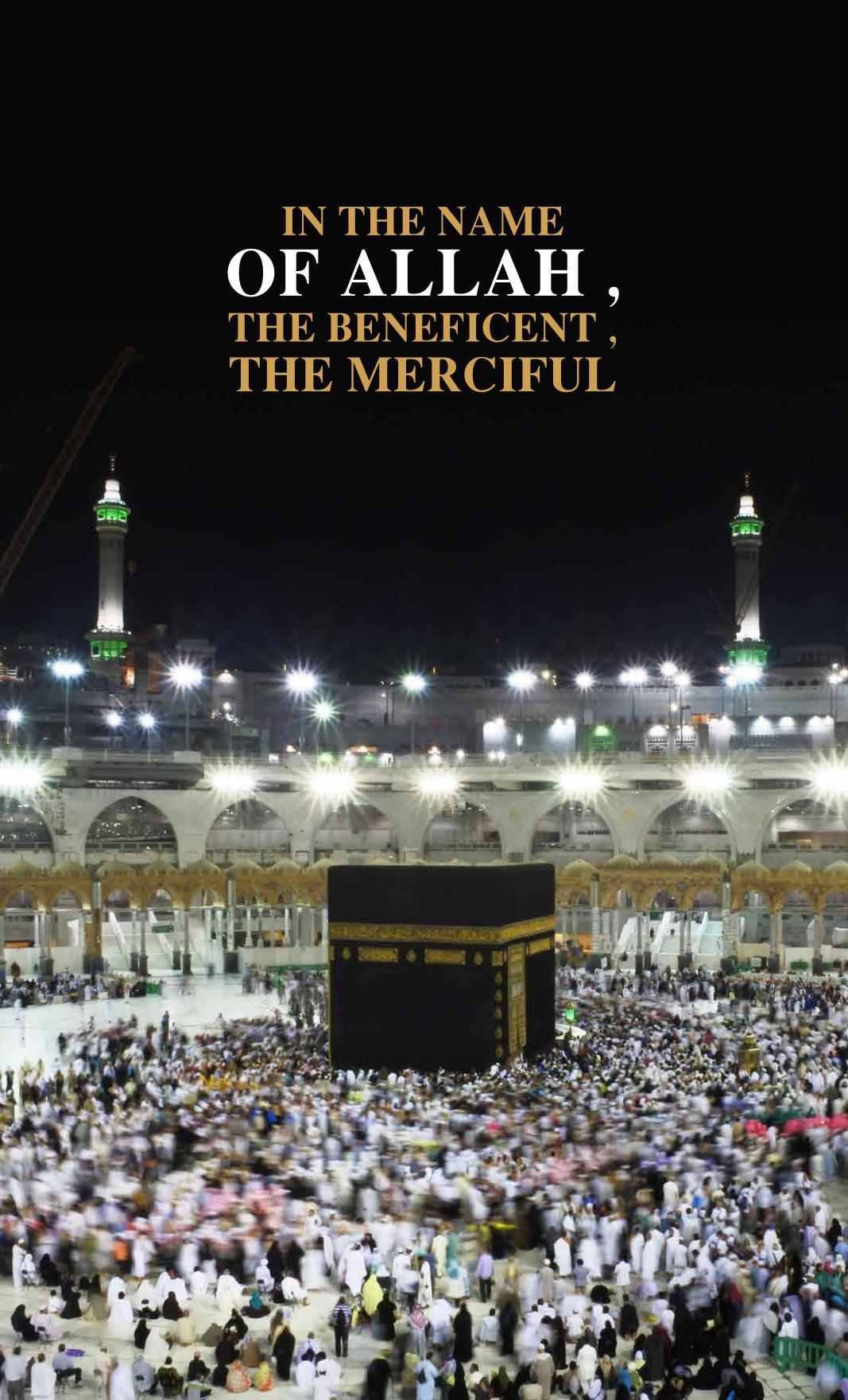
Supplications from from Outain





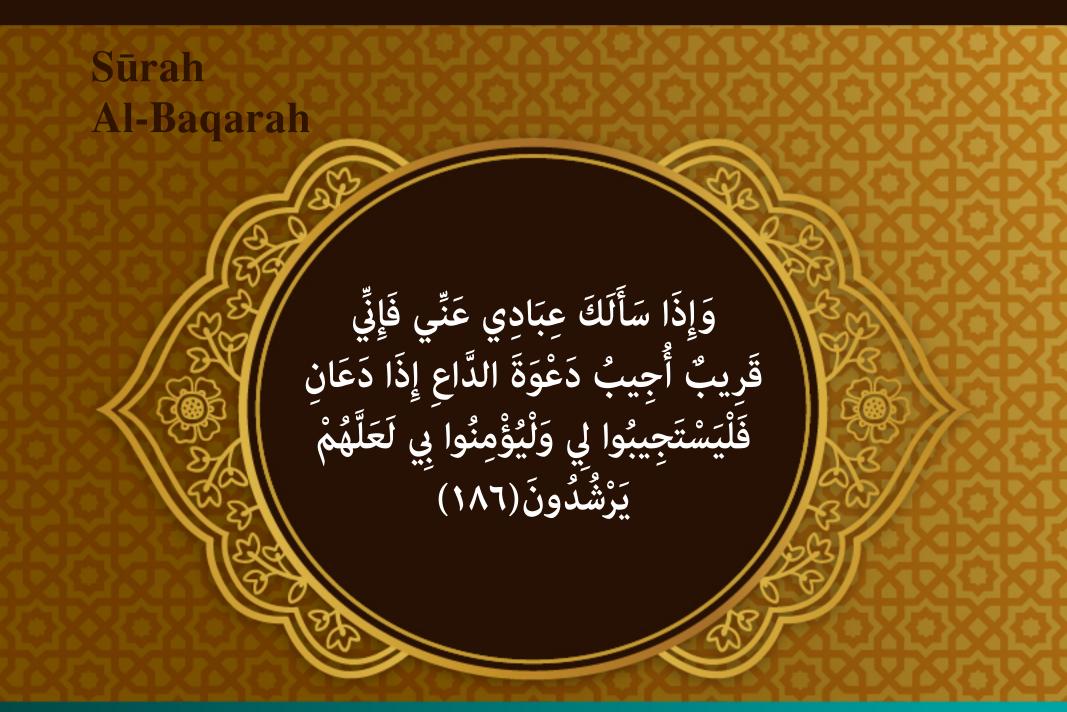


- (1) In the name of Allth, the Entirely Merciful, the Especially Merciful.
- (2) [All] praise is [due] to Allth, Lord of the worlds –
- (3) The Entirely Merciful, the Especially Merciful,
- (4) Sovereign of the Day of Recompense.
- (5) It is You we worship and You we ask for help.
- (6) Guide us to the straight path –
- (7) The path of those upon whom You have bestowed favor, not of those who have earned [Your] anger or of those who are astray.





- And [mention] when Abraham said, "My Lord, make this a secure city and provide its people with fruits whoever of them believes in AllCh and the Last Day." [AllCh] said, "And whoever disbelieves I will grant him enjoyment for a little; then I will force him to the punishment of the Fire, and wretched is the destination."
- (127) And [mention] when Abraham was raising the foundations of the House and [with him] Ishmael, [saying], "Our Lord, accept [this] from us. Indeed, You are the Hearing, the Knowing
- Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation [in submission] to You. And show us our rites [of worship] and accept our repentance. Indeed, You are the Accepting of Repentance, the Merciful.

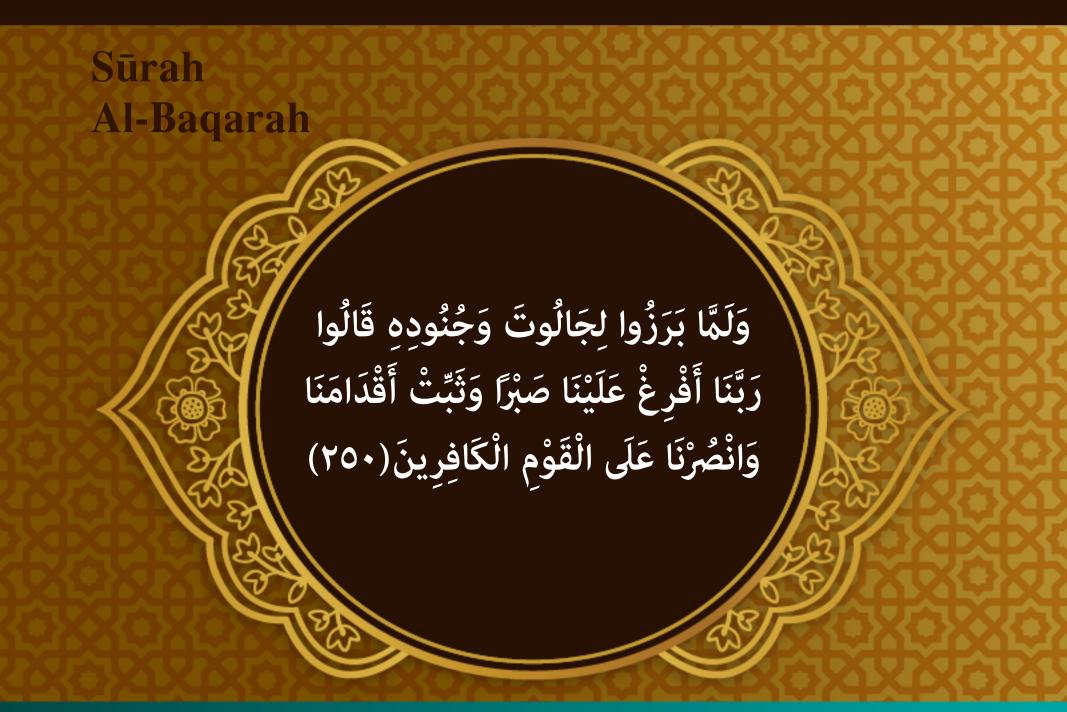


(186) And when My servants ask you, [O Muúammad], concerning Me – indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided.



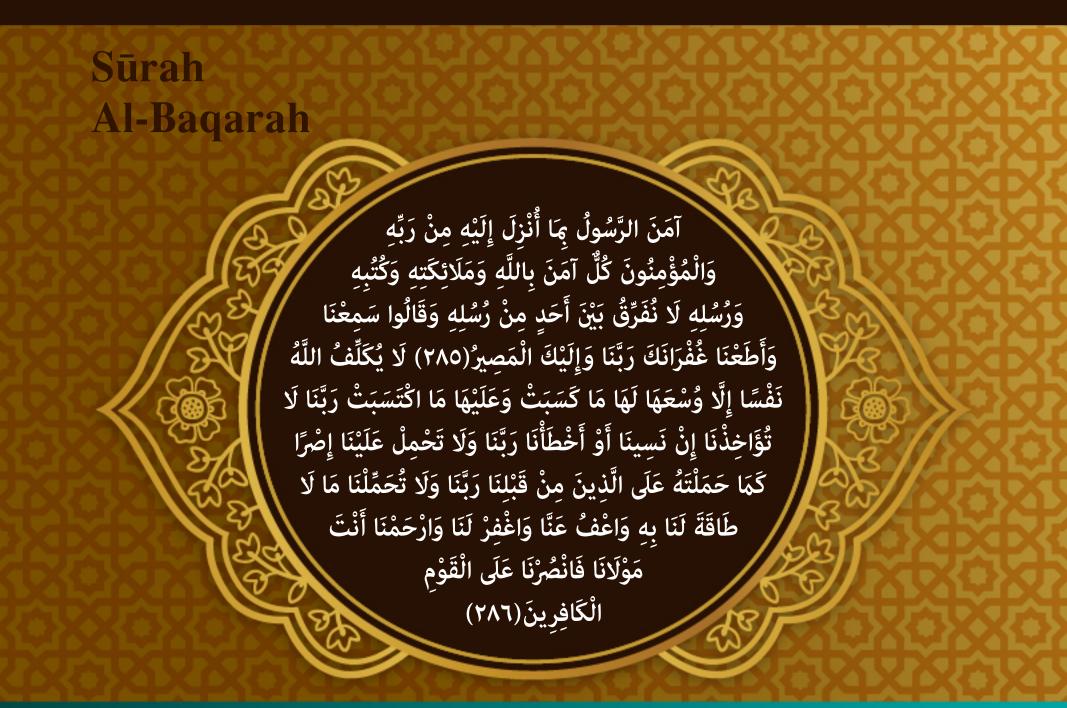


- (201) But among them is he who says, "Our Lord, give us in this world [that which is] good and in the Hereafter [that which is] good and protect us from the punishment of the Fire."
- (202) Those will have a share of what they have earned, and All@h is swift in account.

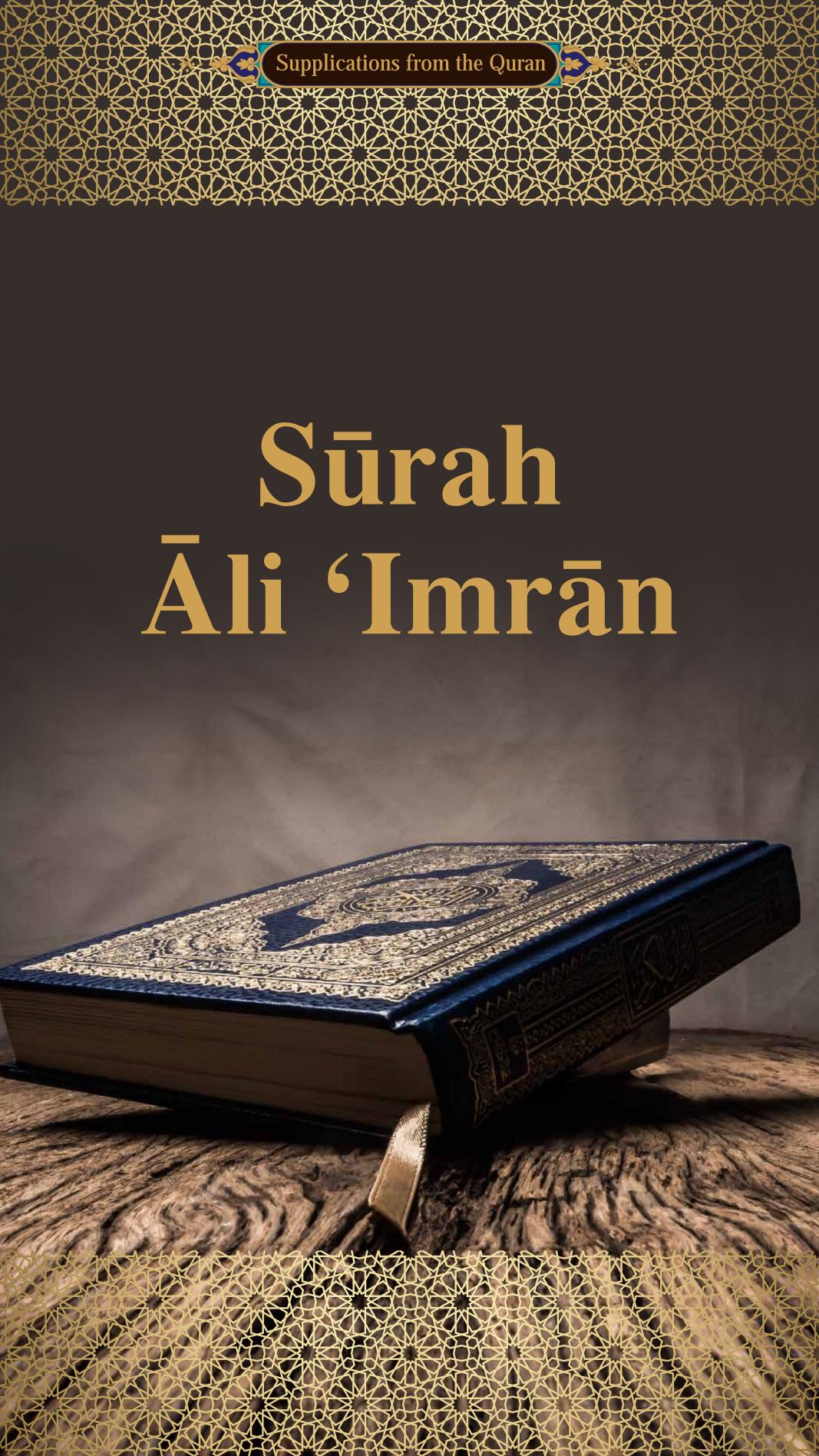


(250) And when they went forth to [face] Goliath and his soldiers, they said, "Our Lord, pour upon us patience and plant firmly our feet and give us victory over the disbelieving people."





- The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allth and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination."
- All@h does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people."





- (8) [Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.
- (9) Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, All@h does not fail in His promise."





(16) Those who say, "Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire,"





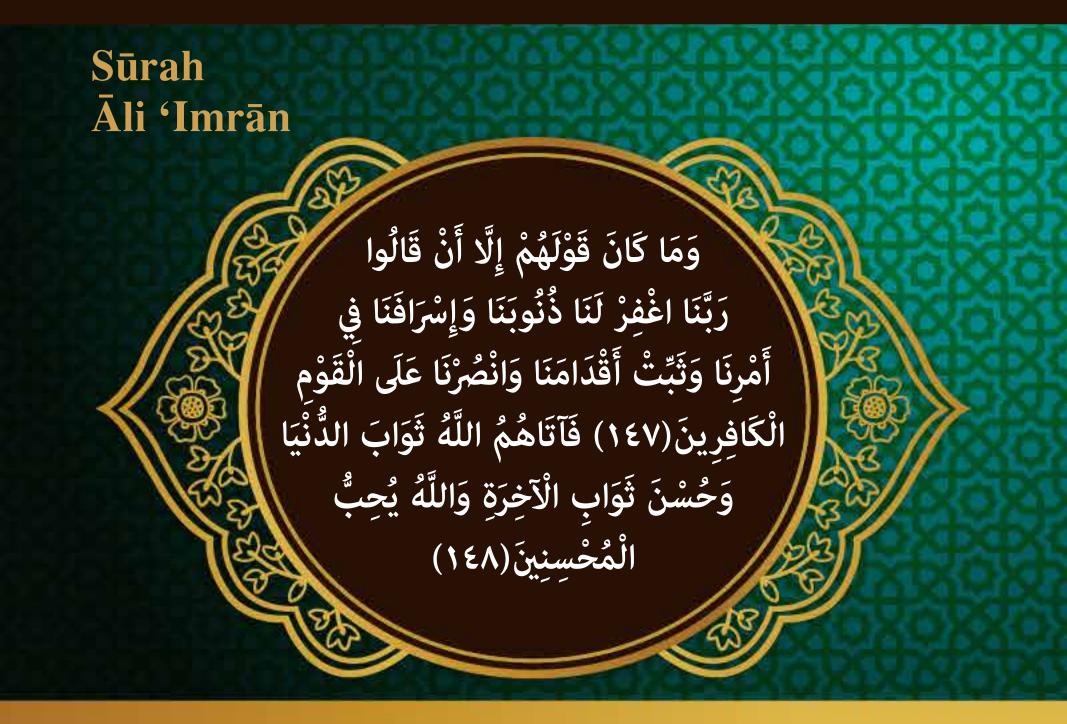


(38) At that, Zechariah called upon his Lord, saying, "My Lord, grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication."





- disbelief from them, he said, "Who are my supporters for [the cause of] AllCh?" The disciples said, "We are supporters for AllCh. We have believed in AllCh and testify that we are Muslims [submitting to Him].
- You revealed and have followed the messenger [i.e., Jesus], so register us among the witnesses [to truth]."



- (147) And their words were not but that they said, "Our Lord, forgive us our sins and the excess [committed] in our affairs and plant firmly our feet and give us victory over the disbelieving people."
- (148) So Allth gave them the reward of this world and the good reward of the Hereafter. And Allth loves the doers of good.

Sūrah Āli 'Imrān

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَى جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ (۱۹۱) رَبَّنَا إِنَّكَ مَنْ تُدْخِلِ النَّارِ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَار (۱۹۲) رَبَّنَا إِنَّكَ مَنْ تُدْخِلِ النَّارِ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَار (۱۹۲) رَبَّنَا إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاعْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَقَّنَا مَعَ الْأَبْرَار (۱۹۳) رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَاد (۱۹۶) وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَاد (۱۹۶) فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِي لَا أُضِيعُ عَمَلَ عَامِلِ مِنْكُمْ مِنْ ذَكَرِ أَوْ أُنْثَى فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِي لَا أُضِيعُ عَمَلَ عَامِلٍ مِنْكُمْ مِنْ ذَكَرِ أَوْ أُنْثَى فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِي لَا أُضِيعُ عَمَلَ عَامِلٍ مِنْكُمْ مِنْ ذَكَرِ أَوْ أُنْثَى وَقَاتَلُوا وَقُتُلُوا وَقُتُلُوا لَأَكْفِرَنَّ عَنْهُمْ سَيِّنَاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّاتِ تَجْرِي مِنْ تَخْتِهَا وَقَاتَلُوا وَقُتُلُوا وَقُتُلُوا وَقُتُلُوا وَقُتُلُوا مَنْ عَنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوابِ (۱۹۵) الْأَنْهَارُ ثَوَابًا مِنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوابِ (۱۹۵)

- (191) Who remember Allth while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire.
- (192) Our Lord, indeed whoever You admit to the Fire You have disgraced him, and for the wrongdoers there are no helpers.
- (193) Our Lord, indeed we have heard a caller [i.e., Prophet Muúammad (*)] calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die among the righteous.
- (194) Our Lord, and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise."
- (195) And their Lord responded to them, "Never will I allow to be lost the work of [any] worker among you, whether male or female; you are of one another. So those who emigrated or were evicted from their homes or were harmed in My cause or fought or were killed I will surely remove from them their

misdeeds, and I will surely admit them to gardens beneath which rivers flow as reward from AllCh, and AllCh has with Him the best reward."





They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers."





(47) And when their eyes are turned toward the companions of the Fire, they say, "Our Lord, do not place us with the wrongdoing people."





- (55) Call upon your Lord in humility and privately; indeed, He does not like transgressors.
- (56) And cause not corruption upon the earth after its reformation. And invoke Him in fear and aspiration. Indeed, the mercy of All@h is near to the doers of good.



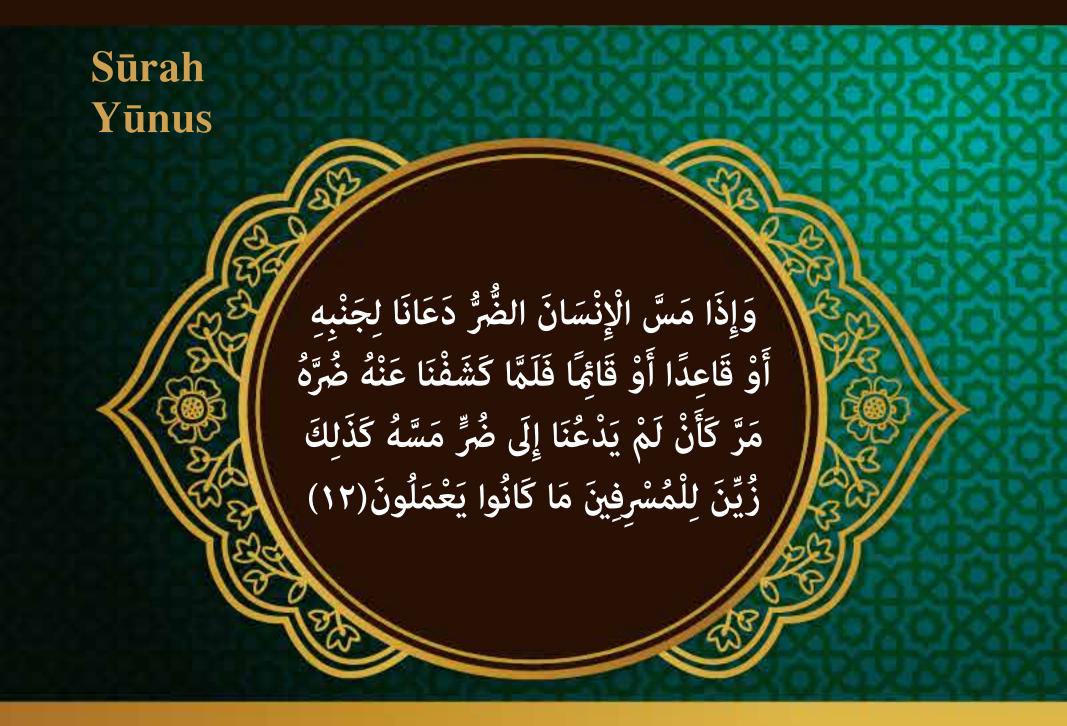
(126) And you do not resent us except because we believed in the signs of our Lord when they came to us. Our Lord, pour upon us patience and let us die as Muslims [in submission to You]."





- men for Our appointment. And when the earthquake seized them, he said, "My Lord, if You had willed, You could have destroyed them before and me [as well]. Would You destroy us for what the foolish among us have done? This is not but Your trial by which You send astray whom You will and guide whom You will. You are our Protector, so forgive us and have mercy upon us; and You are the best of forgivers.
- And decree for us in this world [that which is] good and [also] in the Hereafter; indeed, we have turned back to You." [AllCh] said, "My punishment I afflict with it whom I will, but My mercy encompasses all things." So I will decree it [especially] for those who fear Me and give zakCh and those who believe in Our verses—





(12) And when affliction touches man, he calls upon Us, whether lying on his side or sitting or standing; but when We remove from him his affliction, he continues [in disobedience] as if he had never called upon Us to [remove] an affliction that touched him. Thus is made pleasing to the transgressors that which they have been doing.



- It is He who enables you to travel on land and sea until, when you are in ships and they sail with them by a good wind and they rejoice therein, there comes a storm wind and the waves come upon them from every place and they expect to be engulfed, they supplicate AllCh, sincere to Him in religion, "If You should save us from this, we will surely be among the thankful."
- But when He saves them, at once they commit injustice upon the earth without right. O mankind, your injustice is only against yourselves, [being merely] the enjoyment of worldly life. Then to Us is your return, and We will inform you of what you used to do.



- (85) So they said, "Upon Allth do we rely. Our Lord, make us not [objects of] trial for the wrongdoing people
- (86) And save us by Your mercy from the disbelieving people."







(47) [Noah] said, "My Lord, I seek refuge in You from asking that of which I have no knowledge. And unless You forgive me and have mercy upon me, I will be among the losers."

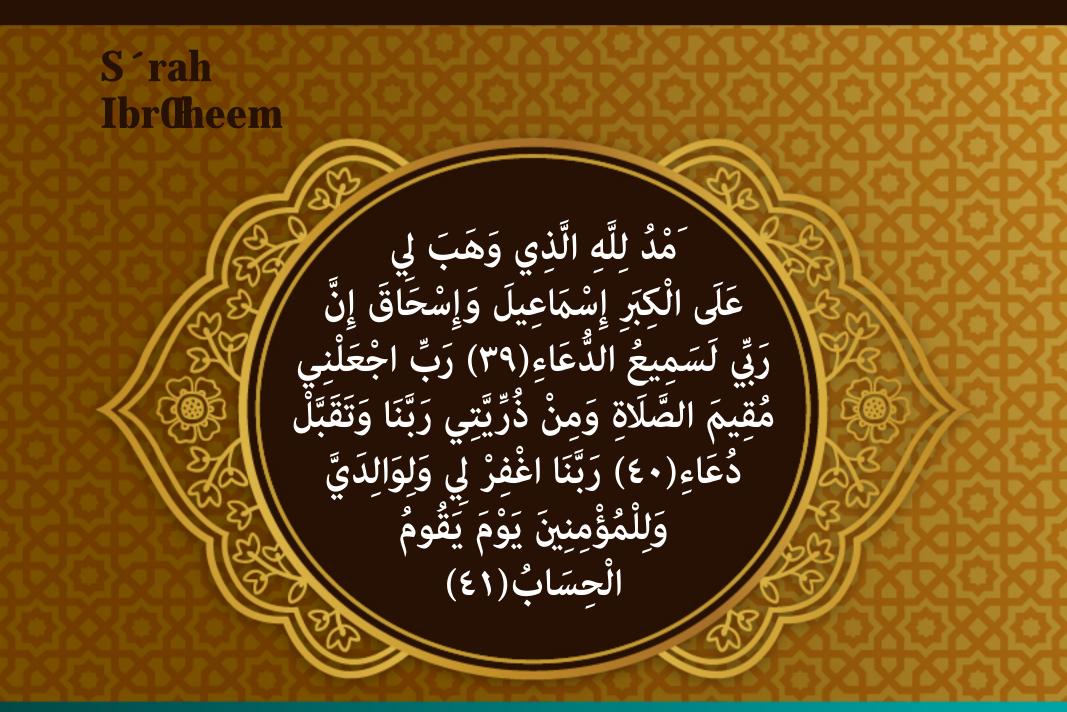






(101) My Lord, You have given me [something] of sovereignty and taught me of the interpretation of dreams. Creator of the heavens and earth, You are my protector in this world and the Hereafter. Cause me to die a Muslim and join me with the righteous."





- (39) Praise to Allth, who has granted to me in old age Ishmael and Isaac. Indeed, my Lord is the Hearer of supplication.
- (40) My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication.
- (41) Our Lord, forgive me and my parents and the believers the Day the account is established."







(11) And man supplicates for evil [when angry] as he supplicates for good, and man is ever hasty.



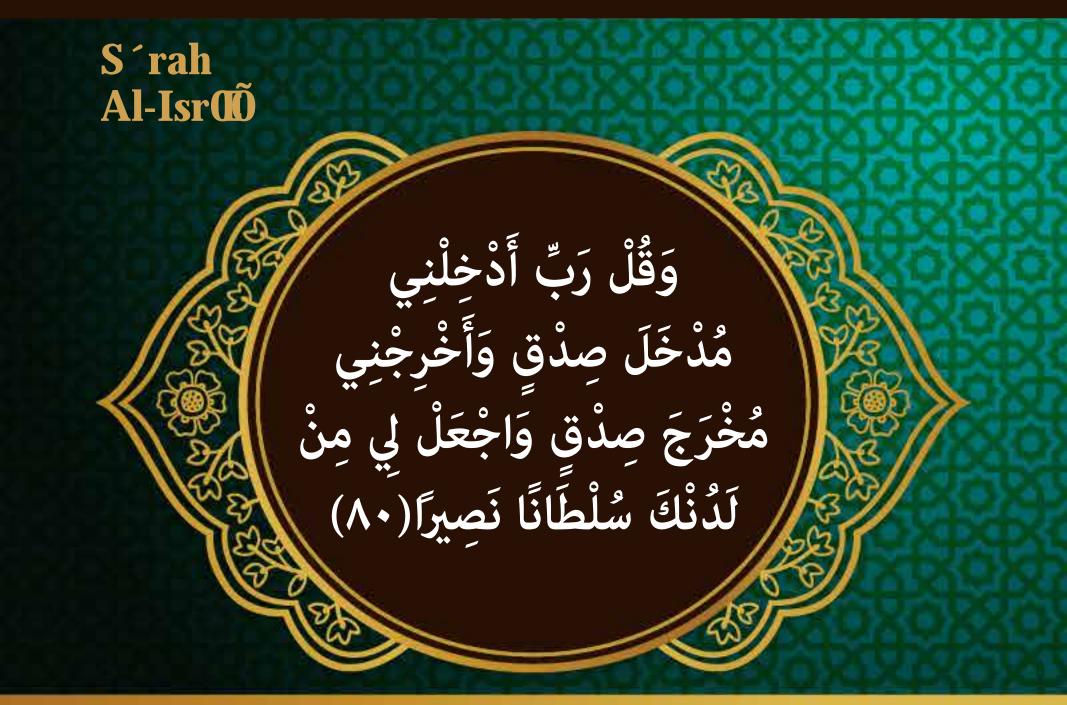




(24) And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small."







(80) And say, "My Lord, cause me to enter a sound entrance and to exit a sound exit and grant me from Yourself a supporting authority."







(10) [Mention] when the youths retreated to the cave and said, "Our Lord, grant us from Yourself mercy and prepare for us from our affair right guidance."





Except [when adding], "If Allth wills." And remember your Lord when you forget [it] and say, "Perhaps my Lord will guide me to what is nearer than this to right conduct."





S´rah Maryam

ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهُ زَكَرِيَّا(٢) إِذْ نَادَى رَبَّهُ نِدَاءً خَفِيًّا(٣) قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ خَفِيًّا (٤) وَإِنِّي خِفْتُ الْمَوَالِيَ شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا (٤) وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا (٥) يَرِثُنِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ وَاجْعَلْهُ رَبِّ وَلِيًّا (٥) يَرِثُنِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ وَاجْعَلْهُ رَبِّ رَضِيًّا (٦) يَا زَكَرِيًّا إِنَّا نُبَشِّرُكَ بِغُلَامِ اسْمُهُ يَحْيَى لَمْ رَضِيًا (٢) يَا زَكَرِيًّا إِنَّا نُبَشِّرُكَ بِغُلَامِ اسْمُهُ يَحْيَى لَمْ رَضِيًّا (٢) يَا زَكَرِيًّا إِنَّا نُبَشِّرُكَ بِغُلَامِ اسْمُهُ يَحْيَى لَمْ رَضِيًّا (٢) يَا زَكَرِيًّا إِنَّا نُبَشِّرُكَ بِغُلَامِ اسْمُهُ يَحْيَى لَمْ وَنْ قَبْلُ سَمِيًّا (٧)

- (1) KOF, HOE, YOE, ÔAyn, ê OEd.
- (2) [This is] a mention of the mercy of your Lord to His servant Zechariah
- (3) When he called to his Lord a private call [i.e., supplication].
- (4) He said, "My Lord, indeed my bones have weakened, and my head has filled with white, and never have I been in my supplication to You, my Lord, unhappy [i.e., disappointed].
- (5) And indeed, I fear the successors after me, and my wife has been barren, so give me from Yourself an heir
- (6) Who will inherit me and inherit from the family of Jacob. And make him, my Lord, pleasing [to You]."
- (7) [He was told], "O Zechariah, indeed We give you good tidings of a boy whose name will be John. We have not assigned to any before [this] name."



S'rah SŒHŒ

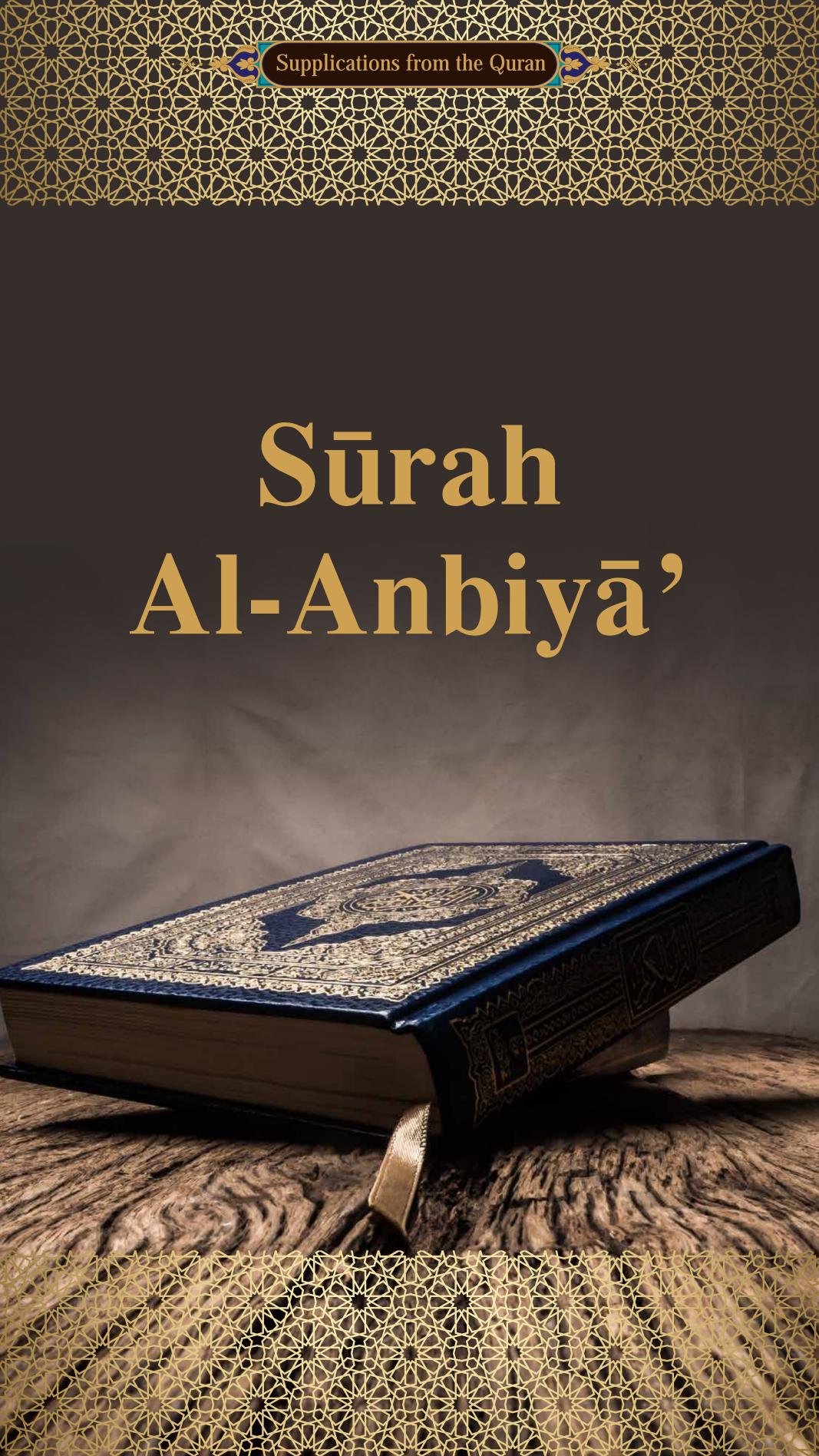
اَذْهَبْ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى (٢٤) قَالَ رَبِّ اشْرَحْ لِي صَدْرِي (٢٥) وَيَسِّرْ لِي أَمْرِي (٢٦) وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي (٢٧) يَفْقَهُوا قَوْلِي (٢٨) وَاجْعَلْ لِي وَزِيرًا مِنْ لَسَانِي (٢٧) يَفْقَهُوا قَوْلِي (٣٨) وَاجْعَلْ لِي وَزِيرًا مِنْ أَهْلِي (٢٩) هَارُونَ أَخِي (٣٠) اشْدُدْ بِهِ أَزْرِي (٣١) وَأَشْرِكُهُ فِي أَمْرِي (٣٣) كَيْ نُسَبِّحَكَ كَثِيرًا (٣٣) وَنَذْكُرُكَ وَأَشْرِكُهُ فِي أَمْرِي (٣٢) كَيْ نُسَبِّحَكَ كَثِيرًا (٣٣) وَنَذْكُرُكَ كَثِيرًا (٣٣) إِنَّكَ كُنْتَ بِنَا بَصِيرًا (٣٥) قَالَ قَدْ أُوتِيتَ كَثِيرًا (٣٤) إِنَّكَ كُنْتَ بِنَا بَصِيرًا (٣٥) قَالَ قَدْ أُوتِيتَ سُؤْلَكَ يَا مُوسَى (٣٦)

- (24) Go to Pharaoh. Indeed, he has transgressed [i.e., tyrannized]."
- (25) [Moses] said, "My Lord, expand [i.e., relax] for me my breast [with assurance]
- (26) And ease for me my task
- (27) And untie the knot from my tongue
- (28) That they may understand my speech.
- (29) And appoint for me a minister [i.e., assistant] from my family –
- (30) Aaron, my brother.
- (31) Increase through him my strength
- (32) And let him share my task
- (33) That we may exalt You much
- (34) And remember You much.
- (35) Indeed, You are of us ever Seeing."
- (36) [AllCh] said, "You have been granted your request, O Moses.



So high [above all] is Allth, the Sovereign, the Truth. And, [O Muúammad], do not hasten with [recitation of] the Qurth before its revelation is completed to you, and say, "My Lord, increase me in knowledge."







- (83) And [mention] Job, when he called to his Lord, "Indeed, adversity has touched me, and You are the most merciful of the merciful."
- (84) So We responded to him and removed what afflicted him of adversity. And We gave him [back] his family and the like thereof with them as mercy from Us and a reminder for the worshippers [of AllCh].

S´rah Al-AnbiyŒÕ

وَذَا النُّونِ إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ فَنَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّ كُنْتُ مَنَ الظَّلْمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّ كُنْتُ مِنَ الْغَمِّ مِنَ الظَّالِمِينَ(٨٨) فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ(٨٨) وَزَكَرِيًّا إِذْ نَادَى رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ(٨٩) فَاسْتَجَبْنَا لَهُ وَوَهَبْنَا لَهُ وَوَهَبْنَا لَهُ وَوَهَبْنَا لَهُ وَوَهَبْنَا لَهُ يَحْيَى وَأَصْلَحْنَا لَهُ زَوْجَهُ إِنَّهُمْ كَانُوا يُسَارِعُونَ فِي الْخَيْرَاتِ وَيَدْعُونَنَا رَغَبًا وَرَهَبًا وَكَانُوا لَنَا خَاشِعِينَ (٩٠) الْخَيْرَاتِ وَيَدْعُونَنَا رَغَبًا وَرَهَبًا وَكَانُوا لَنَا خَاشِعِينَ (٩٠)

- (87) And [mention] the man of the fish [i.e., Jonah], when he went off in anger[1] and thought that We would not decree [anything] upon him.[2] And he called out within the darknesses,[3] "There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers."
- (88) So We responded to him and saved him from the distress. And thus do We save the believers.
- (89) And [mention] Zechariah, when he called to his Lord, "My Lord, do not leave me alone [with no heir], while You are the best of inheritors."
- (90) So We responded to him, and We gave to him John, and amended for him his wife. Indeed, they used to hasten to good deeds and supplicate Us in hope and fear, and they were to Us humbly submissive.

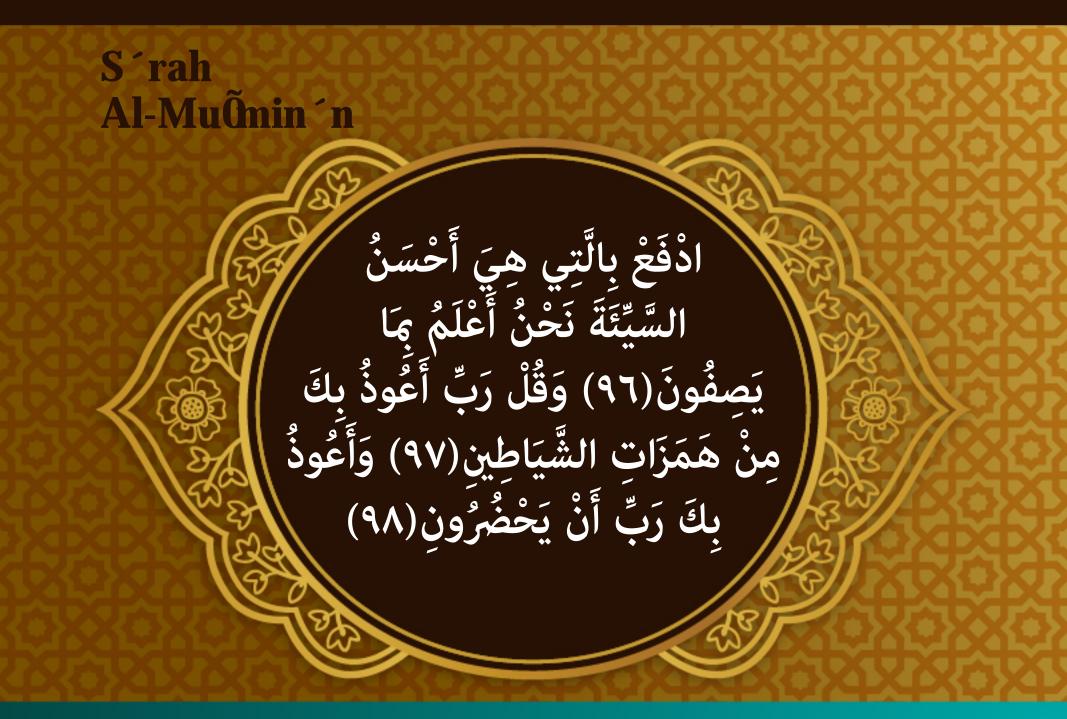


فَأَوْحَيْنَا إِلَيْهِ أَنِ اصْنَعِ الْفُلْكَ بِأَعْيُنِنَا وَوَحْيِنَا فَإِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ فَاسُلُكْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ مِنْهُمْ وَلَا تُخَاطِبْنِي فِي الَّذِينَ طَلَمُوا إِنَّهُمْ مُغْرَقُونَ (٢٧) فَإِذَا اسْتَوَيْتَ أَنْتَ وَمَنْ مَعْكَ عَلَى الْفُلْكِ فَقُلِ الْحَمْدُ لِلَّهِ الَّذِي نَجَّانَا مِنَ الْقُوْمِ الظَّالِمِينَ (٢٨) وَقُلْ رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ (٢٩)

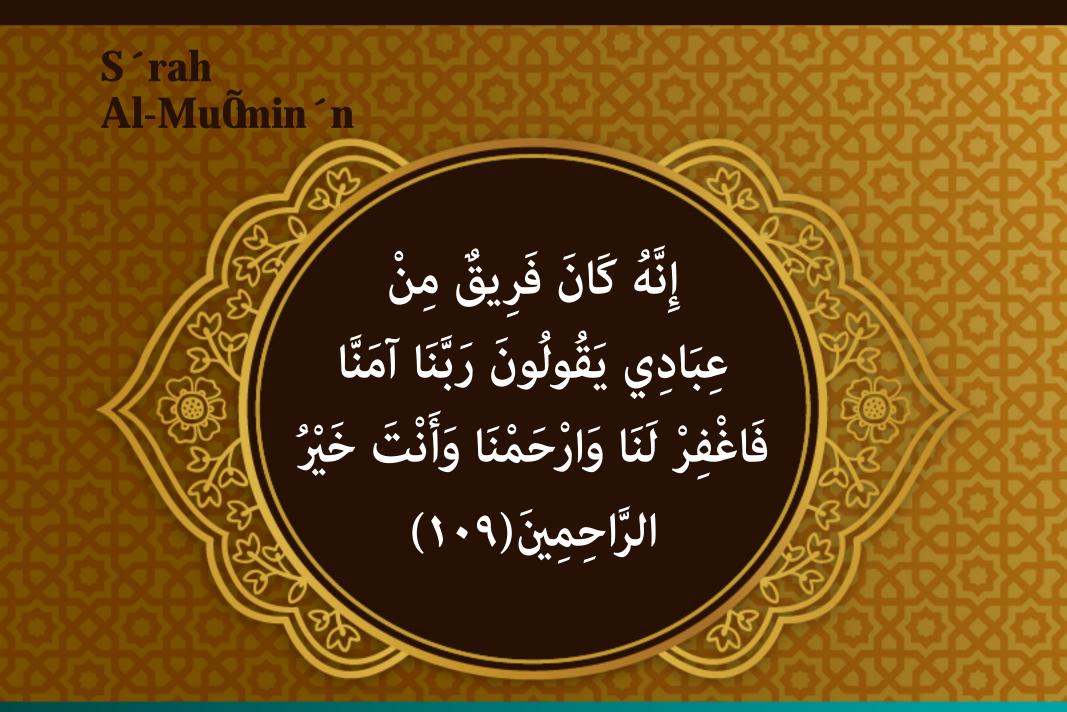
- So We inspired to him, "Construct the ship under Our observation and Our inspiration, and when Our command comes and the oven overflows, put into it [i.e., the ship] from each [creature] two mates and your family, except him for whom the decree [of destruction] has proceeded. And do not address Me concerning those who have wronged; indeed, they are to be drowned.
- And when you have boarded the ship, you and those with you, then say, 'Praise to Allth who has saved us from the wrongdoing people.'
- And say, 'My Lord, let me land at a blessed landing place, and You are the best to accommodate [us].'"

S'rah

Al-Mu@min'n



- Repel, by [means of] what is best, [their] evil. We are most knowing of what they describe.
- (97) And say, "My Lord, I seek refuge in You from the incitements of the devils,
- (98) And I seek refuge in You, my Lord, lest they be present with me."



(109) Indeed, there was a party of My servants who said, 'Our Lord, we have believed, so forgive us and have mercy upon us, and You are the best of the merciful.'





(114) And, [O Muúammad], say, "My Lord, forgive and have mercy, and You are the best of the merciful."







- (65) And those who say, "Our Lord, avert from us the punishment of Hell. Indeed, its punishment is ever adhering;
- (66) Indeed, it is evil as a settlement and residence."







(74) And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes and make us a leader [i.e., example] for the righteous."

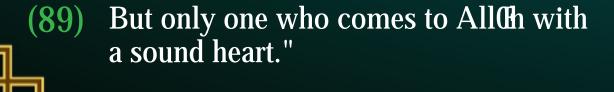


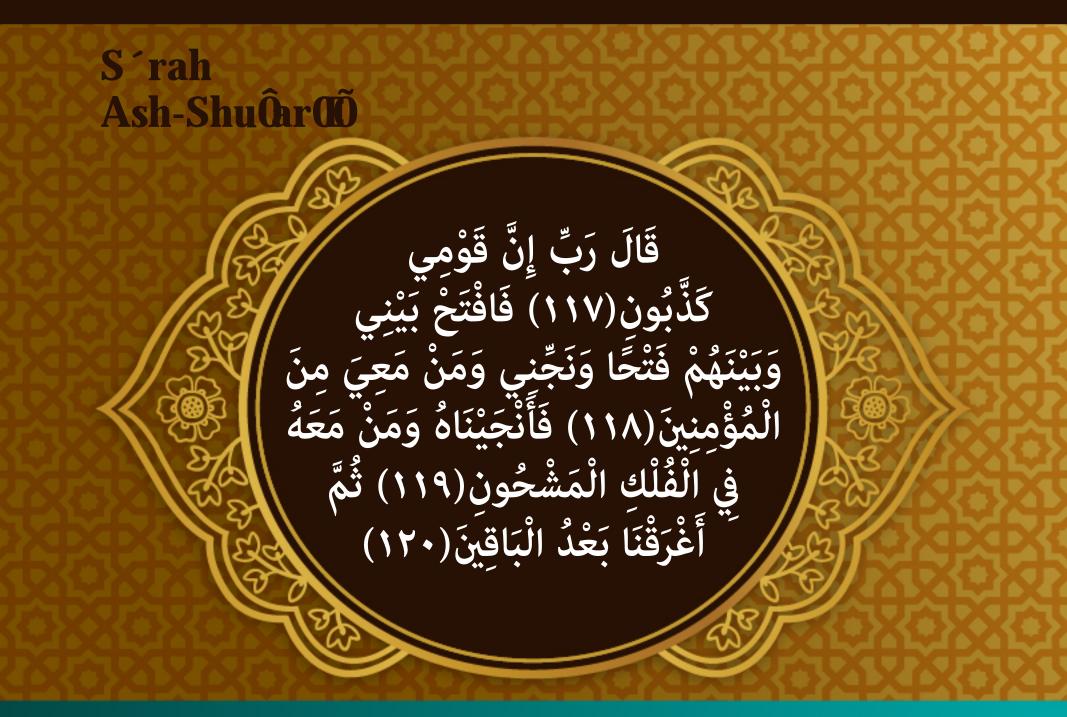


S´rah Ash-Shu�arɗ�

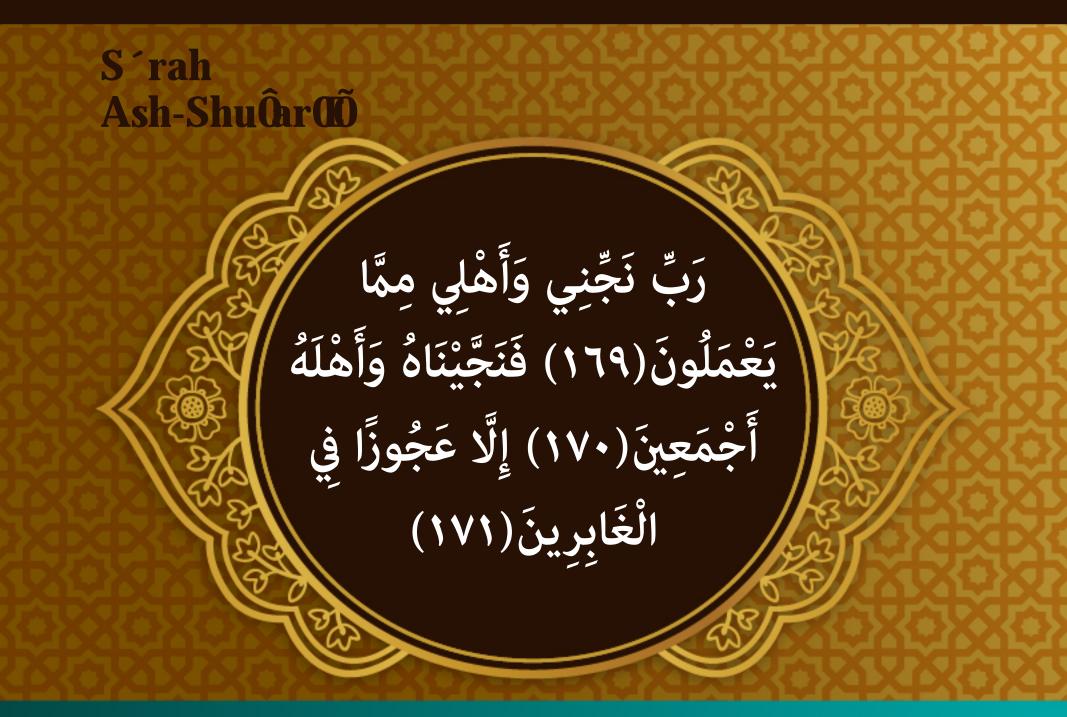
الَّذِي خَلَقَنِي فَهُو يَهْدِينِ (٧٨) وَالَّذِي هُو يُطْعِمُنِي وَيَسْقِينِ (٧٨) وَالَّذِي هُرِيتُنِي ثُمَّ يُحْيِينِ (٨١) وَالَّذِي هُرِيتُنِي ثُمَّ يُحْيِينِ (٨١) وَالَّذِي هُرِيتُنِي ثُمَّ يُحْيِينِ (٨١) وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ (٨٢) رَبِّ هَبْ لِي وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ (٨٢) رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ (٨٣) وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ (٨٣) وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ (٨٤) وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ (٨٥) وَاغْفِرْ لِأَبِي الْآخِرِينَ (٨٤) وَاخْفِرْ لِأَبِي اللَّهُ كَانَ مِنَ الضَّالِينَ (٨٦) وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ (٨٧) يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ (٨٨) إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبِ سَلِيمِ (٨٩)

- (78) Who created me, and He [it is who] guides me.
- (79) And it is He who feeds me and gives me drink.'
- (80) And when I am ill, it is He who cures me
- (81) And who will cause me to die and then bring me to life
- (82) And who I aspire that He will forgive me my sin on the Day of Recompense."
- (83) [And he said], "My Lord, grant me authority and join me with the righteous.
- (84) And grant me a mention [i.e., reputation] of honor among later generations.
- (85) And place me among the inheritors of the Garden of Pleasure.
- (86) And forgive my father. Indeed, he has been of those astray.
- (87) And do not disgrace me on the Day they are [all] resurrected –
- (88) The Day when there will not benefit [anyone] wealth or children





- (117) He said, "My Lord, indeed my people have denied me.
- Then judge between me and them with decisive judgement and save me and those with me of the believers."
- (119) So We saved him and those with him in the laden ship.
- (120) Then We drowned thereafter the remaining ones.

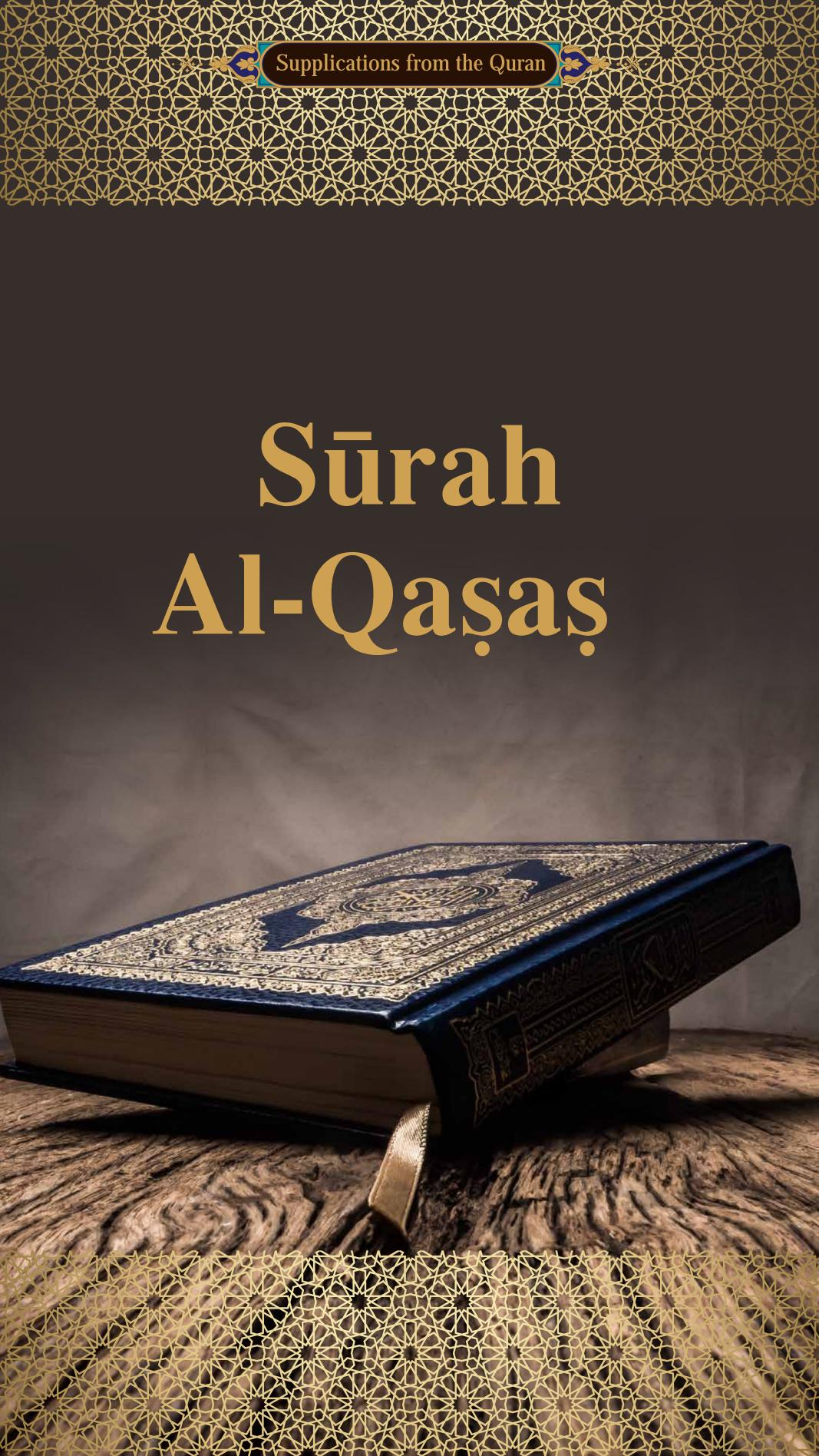


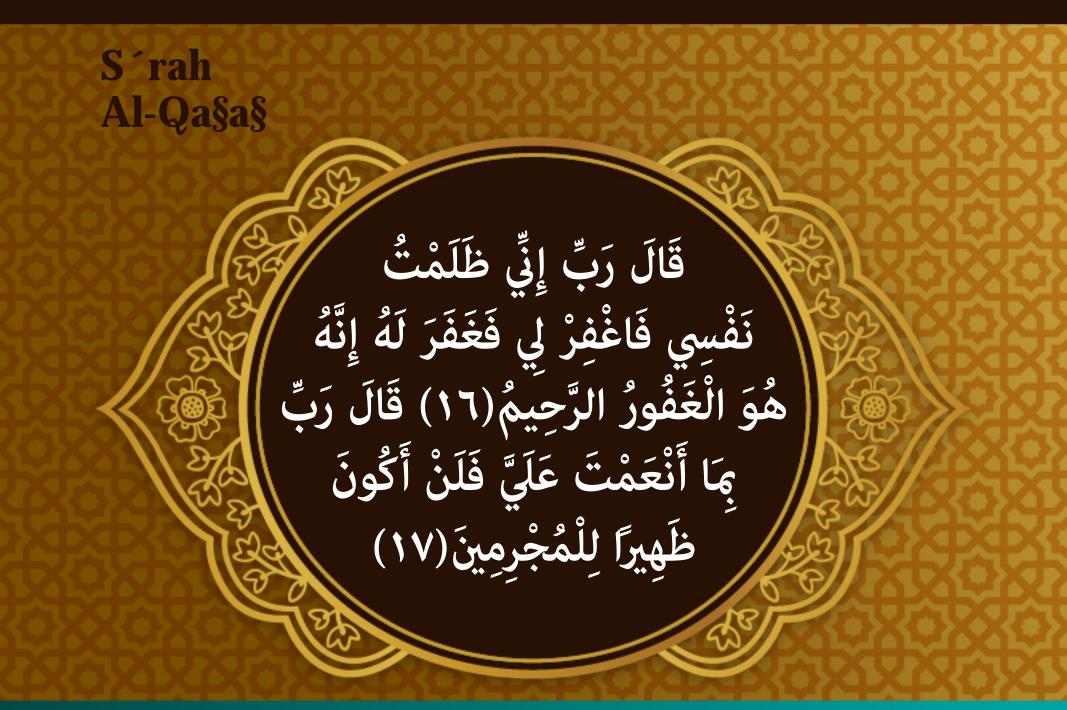
- (169) My Lord, save me and my family from [the consequence of] what they do."
- (170) So We saved him and his family, all,
- (171) Except an old woman among those who remained behind.



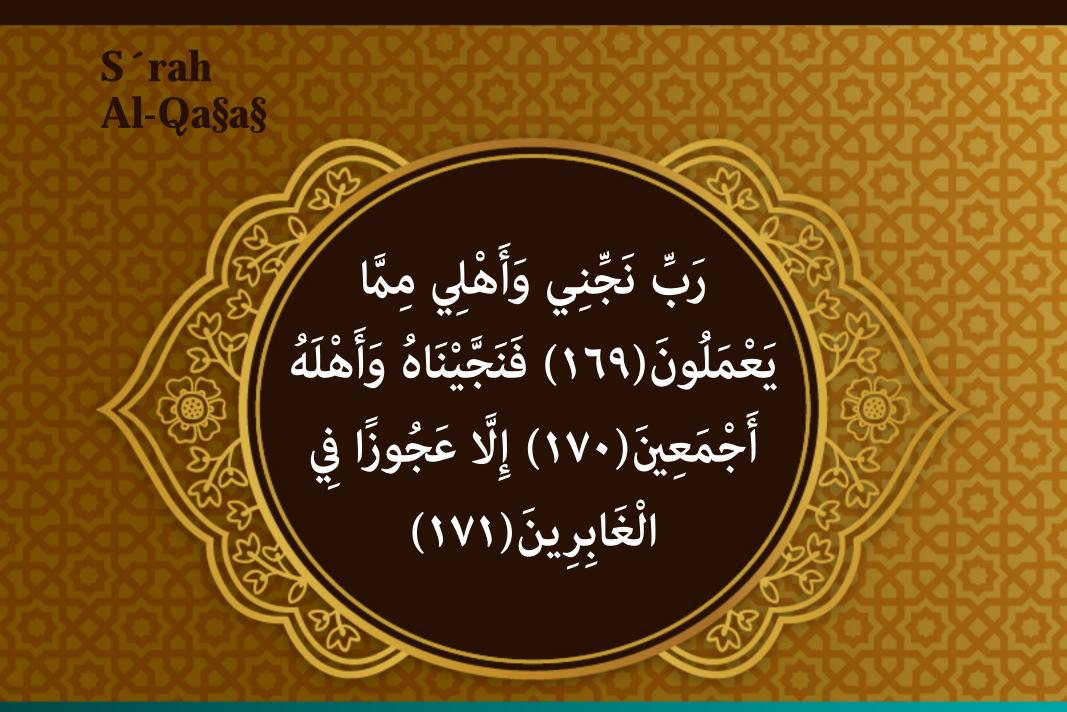


her speech, and said, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants."





- (16) He said, "My Lord, indeed I have wronged myself, so forgive me," and He forgave him. Indeed, He is the Forgiving, the Merciful.
- He said, "My Lord, for the favor You bestowed upon me, I will never be an assistant to the criminals."



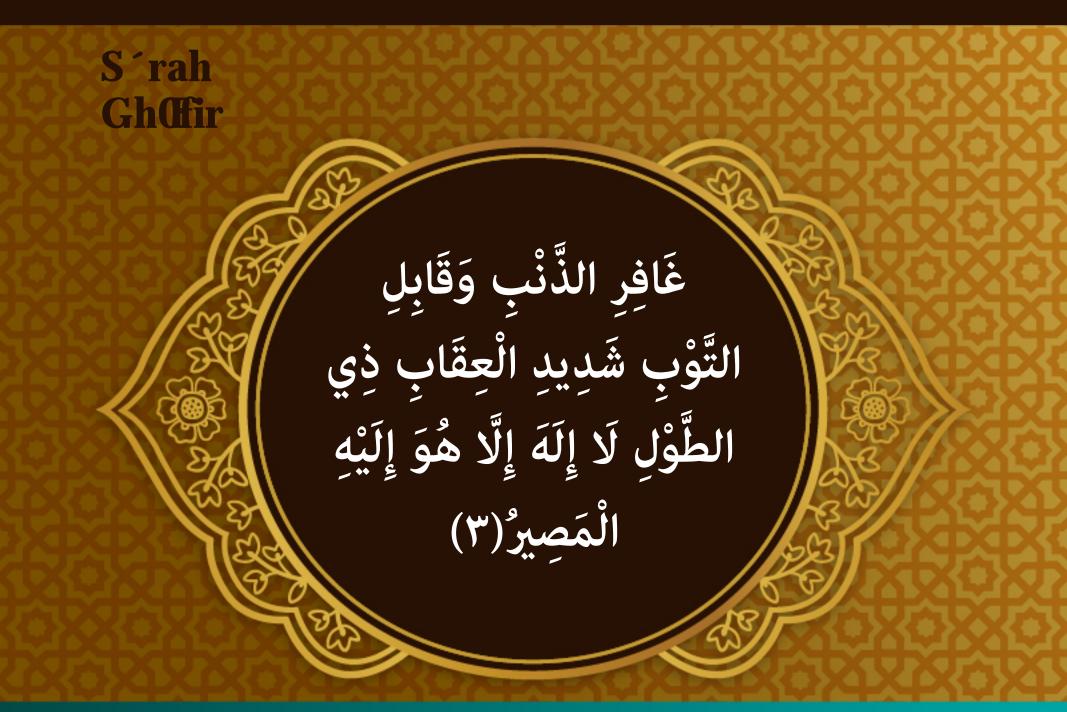
(171) So he watered [their flocks] for them; then he went back to the shade and said, "My Lord, indeed I am, for whatever good You would send down to me, in need."





(32) And when waves come over them like canopies, they supplicate Allth, sincere to Him in religion [i.e., faith]. But when He delivers them to the land, there are [some] of them who are moderate [in faith]. And none rejects Our signs except everyone treacherous and ungrateful.



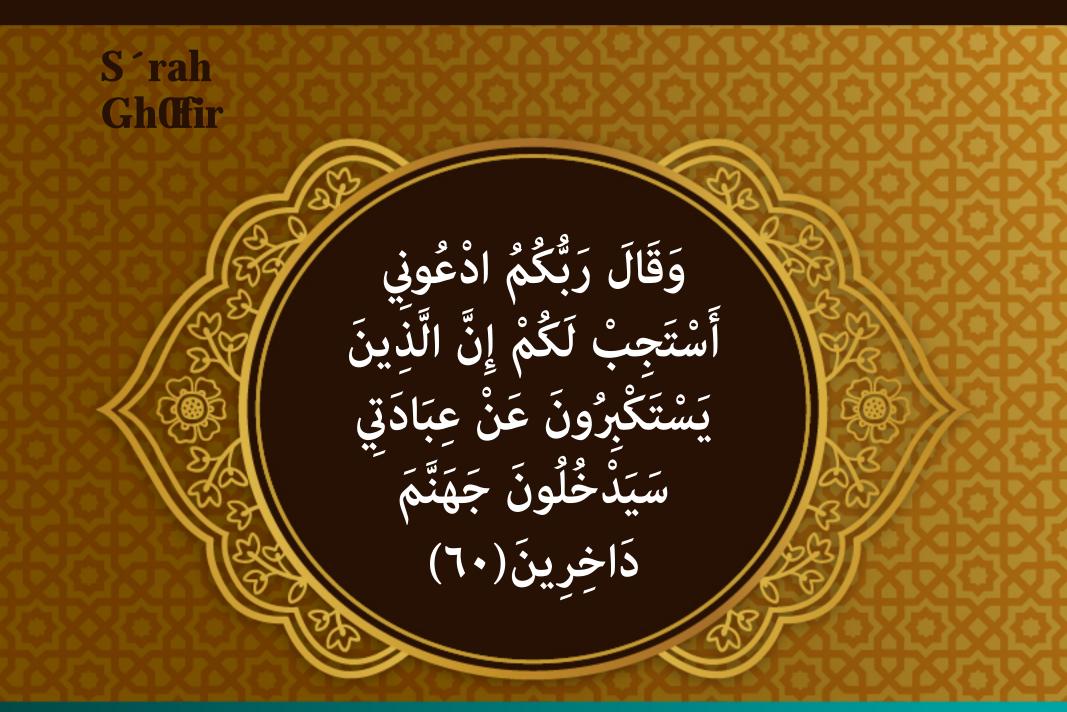


(3) The forgiver of sin, acceptor of repentance, severe in punishment, owner of abundance. There is no deity except Him; to Him is the destination.

S´rah GhŒir

الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُوْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ آمَنُوا رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ وَيُوْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ(٧) رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنِ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ الْجَحِيمِ(٧) رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنِ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ(٨) وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُو وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُو الْفَوْزُ الْعَظِيمُ (٩)

- 7 Those [angels] who carry the Throne and those around it exalt [Allth] with praise of their Lord and believe in Him and ask forgiveness for those who have believed, [saying], "Our Lord, You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire.
- (8) Our Lord, and admit them to gardens of perpetual residence which You have promised them and whoever was righteous among their forefathers, their spouses and their offspring. Indeed, it is You who is the Exalted in Might, the Wise.
- (9) And protect them from the evil consequences [of their deeds]. And he whom You protect from evil consequences that Day You will have given him mercy. And that is the great attainment."

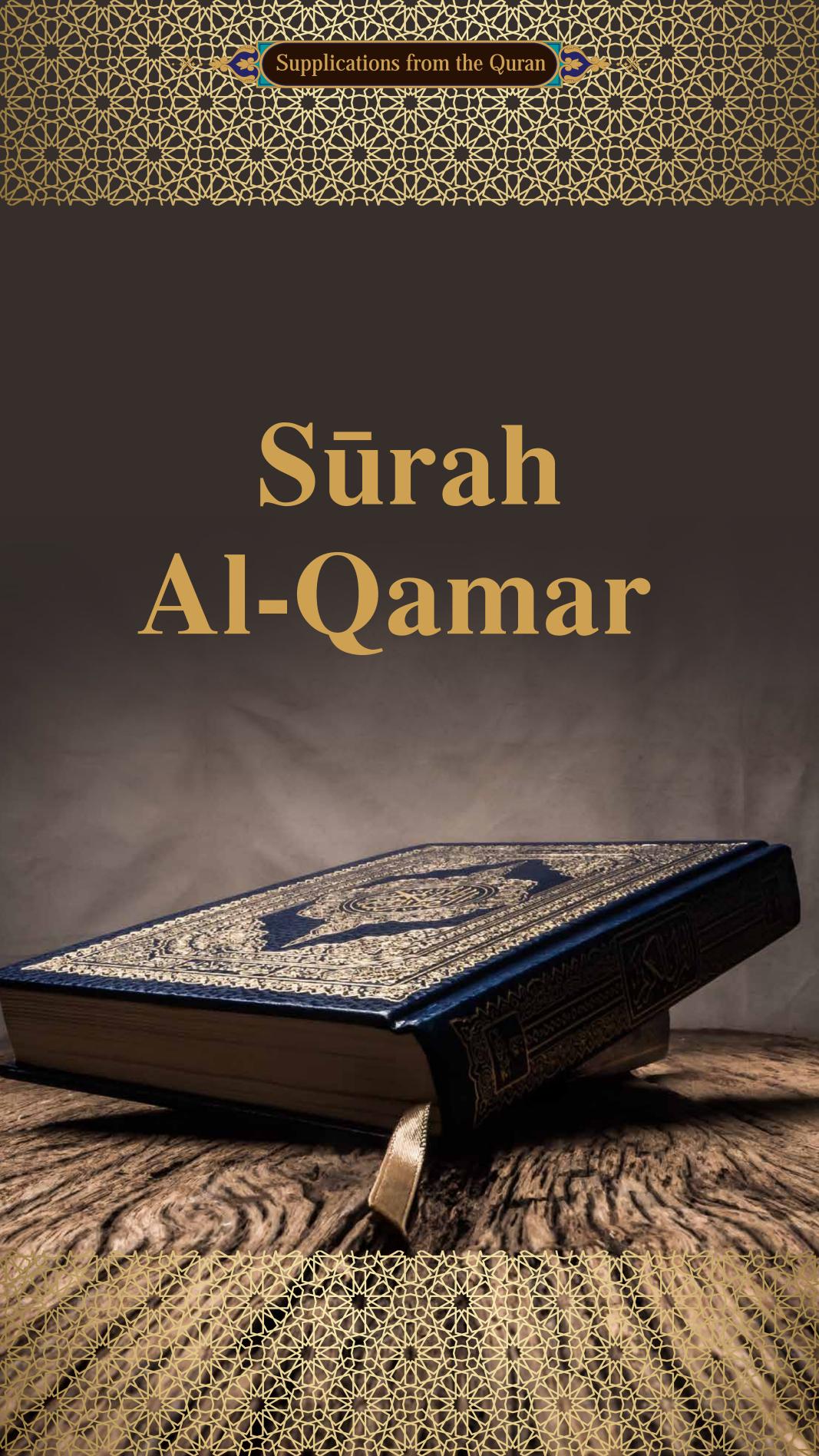


(60) And your Lord says, "Call upon Me; I will respond to you." Indeed, those who disdain My worship will enter Hell [rendered] contemptible.





And We have enjoined upon man, to his (15)parents, good treatment. His mother carried him with hardship and gave birth to him with hardship, and his gestation and weaning [period] is thirty months. [He grows] until, when he reaches maturity and reaches [the age of] forty years, he says, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to work righteousness of which You will approve and make righteous for me my offspring. Indeed, I have repented to You, and indeed, I am of the Muslims."



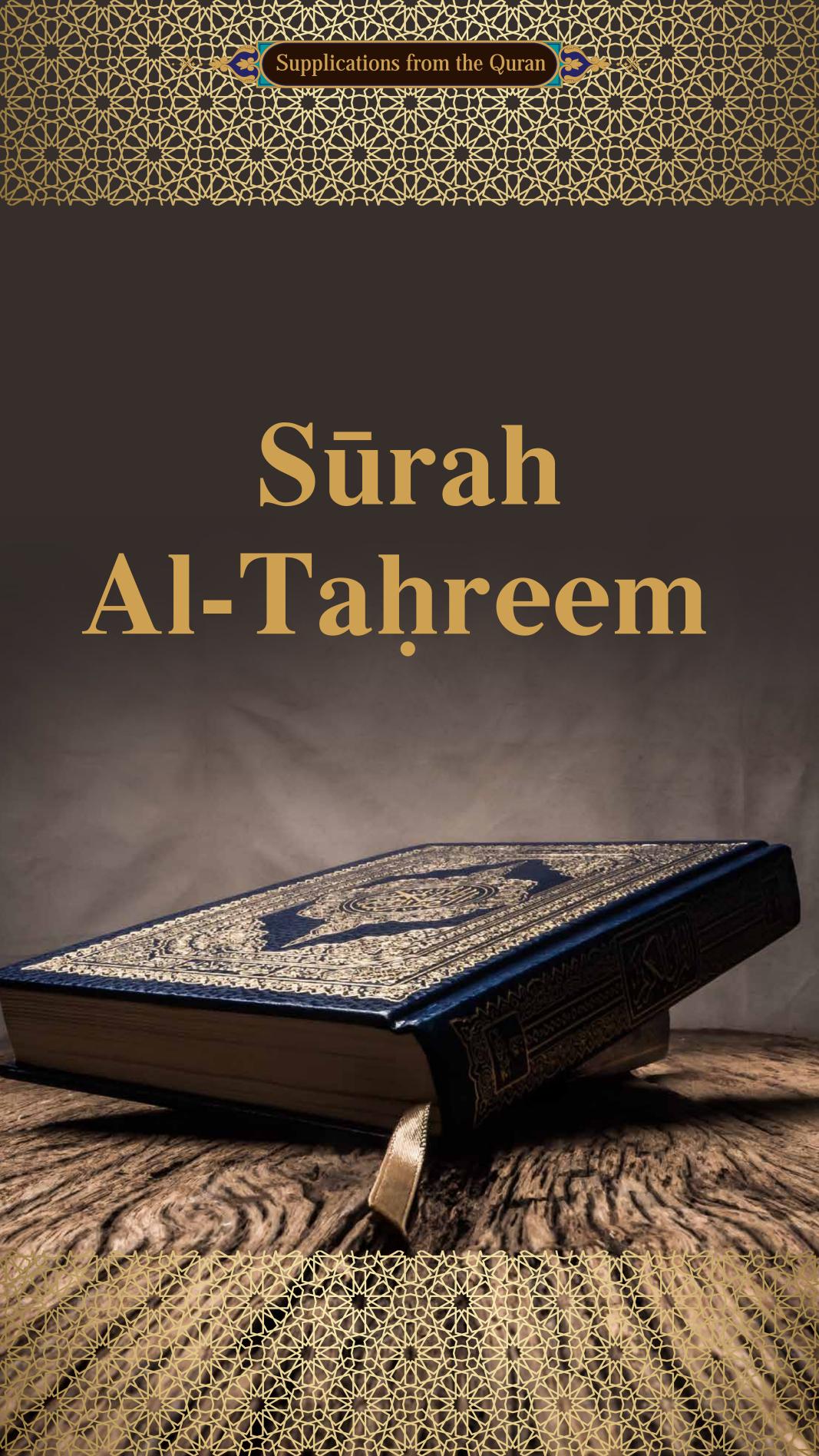


- (9) The people of Noah denied before them, and they denied Our servant and said, "A madman," and he was repelled.
- (10) So he invoked his Lord, "Indeed, I am overpowered, so help."





who come after them, saying,
"Our Lord, forgive us and our
brothers who preceded us in faith
and put not in our hearts [any]
resentment toward those who
have believed. Our Lord, indeed
You are Kind and Merciful."





(8) O you who have believed, repent to Allth with sincere repentance. Perhaps your Lord will remove from you your misdeeds and admit you into gardens beneath which rivers flow [on] the Day when Allth will not disgrace the Prophet and those who believed with him. Their light will proceed before them and on their right; they will say, "Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent."



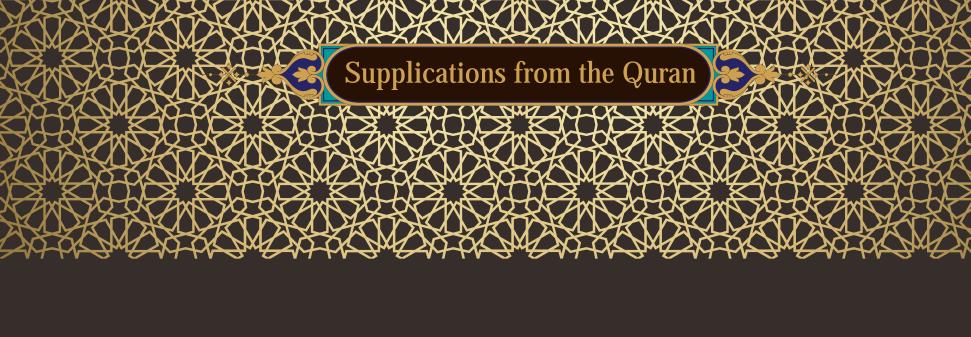


- (1) Say, "I seek refuge in the Lord of daybreak
- (2) From the evil of that which He created
- (3) And from the evil of darkness when it settles
- (4) And from the evil of the blowers in knots
- (5) And from the evil of an envier when he envies."





- (1) Say, "I seek refuge in the Lord of mankind,
- (2) The Sovereign of mankind,
- (3) The God of mankind,
- (4) From the evil of the retreating whisperer -
- Who whispers [evil] into the breasts of mankind -
- (6) From among the jinn and mankind".





تحميل القرآن الكريم



مواضیع قرآنیة





شات بالإنجليزي



شات شات بالأسباني بالفرنسي



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