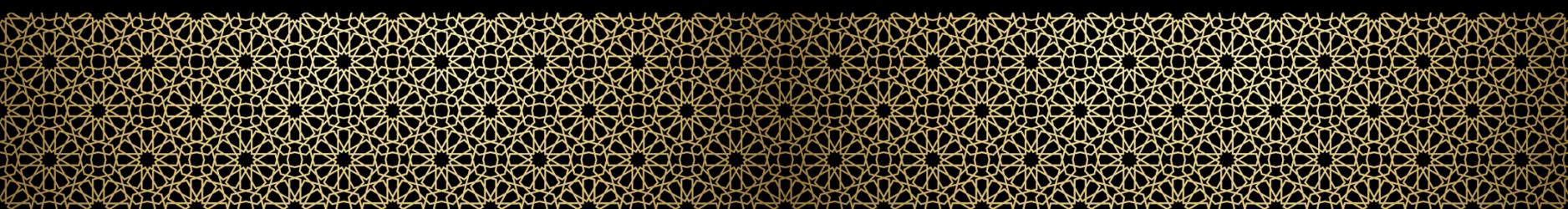


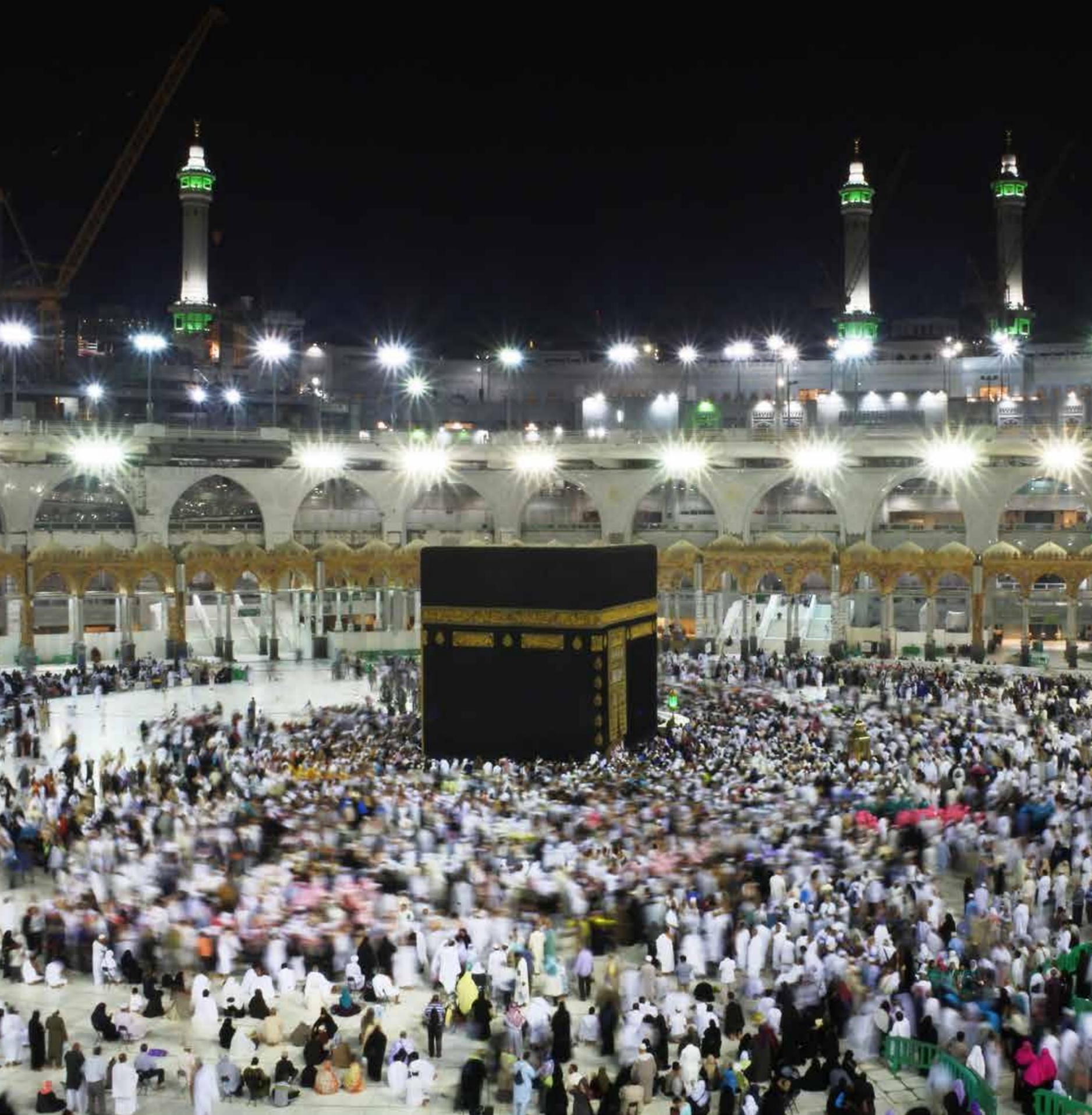
رَبُّنَا اللَّهُ

أَدْعِيَةَ مَنْ

أَدْعَى إِلَهُهُ
وَأَسْتَجِبُ لَهُ



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



أدعية من القرآن

سُبْحَانَكَ
الْعَالَمِينَ



Sūrah
Al-Fūtiḥah

سورة
الفتاحة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (١)
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (٢) الرَّحْمَنِ
الرَّحِيمِ (٣) مَا لِكَ يَوْمَ الدِّينِ (٤) إِيَّاكَ نَعْبُدُ
وَإِيَّاكَ نَسْتَعِينُ (٥) اهْدِنَا الصِّرَاطَ
الْمُسْتَقِيمَ (٦) صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ (٧)
(الفتاحة)

- (1) In the name of Allāh, the Entirely Merciful, the Especially Merciful.
- (2) [All] praise is [due] to Allāh, Lord of the worlds –
- (3) The Entirely Merciful, the Especially Merciful,
- (4) Sovereign of the Day of Recompense.
- (5) It is You we worship and You we ask for help.
- (6) Guide us to the straight path –
- (7) The path of those upon whom You have bestowed favor, not of those who have earned [Your] anger or of those who are astray.

أدعية من القرآن

سورة
البقرة



Sūrah
Al-Baqarah

سورة
البقرة

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ
هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ مِنَ الثَّمَرَاتِ
مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ كَفَرَ
فَأَمْتَعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ
الْمَصِيرُ (١٢٦) وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ
وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ
الْعَلِيمُ (١٢٧) رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ
ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ
عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (١٢٨)

- (126) And [mention] when Abraham said, "My Lord, make this a secure city and provide its people with fruits – whoever of them believes in Allāh and the Last Day." [Allāh] said, "And whoever disbelieves – I will grant him enjoyment for a little; then I will force him to the punishment of the Fire, and wretched is the destination."
- (127) And [mention] when Abraham was raising the foundations of the House and [with him] Ishmael, [saying], "Our Lord, accept [this] from us. Indeed, You are the Hearing, the Knowing
- (128) Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation [in submission] to You. And show us our rites [of worship] and accept our repentance. Indeed, You are the Accepting of Repentance, the Merciful.

Sūrah
Al-Baqarah

سورة
البقرة

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي
قَرِيبٌ أَجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ
فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ
يُرْشَدُونَ (١٨٦)

(186) And when My servants ask you, [O Muáammad], concerning Me – indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided.



Sūrah
Al-Baqarah

سورة
البقرة

وَمِنْهُمْ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا
حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ (٢٠١) أُولَئِكَ لَهُمْ نَصِيبٌ مِمَّا
كَسَبُوا وَاللَّهُ سَرِيعُ الْحِسَابِ (٢٠٢)

- (201) But among them is he who says, "Our Lord, give us in this world [that which is] good and in the Hereafter [that which is] good and protect us from the punishment of the Fire."
- (202) Those will have a share of what they have earned, and Allah is swift in account.

Sūrah
Al-Baqarah

سورة
البقرة

وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ قَالُوا
رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا
وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ (٢٥٠)

(250) And when they went forth to [face] Goliath and his soldiers, they said, "Our Lord, pour upon us patience and plant firmly our feet and give us victory over the disbelieving people."



Sūrah
Al-Baqarah

سورة
البقرة

آمَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ
وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ
وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا
وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ (٢٨٥) لَا يُكَلِّفُ اللَّهُ
نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا
تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا
كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا
طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ
مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ (٢٨٦)

(285) The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination."

(286) Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people."

أدعية من القرآن

سُبْحَانَكَ
أَلْعَمَىٰ



Sūrah
Āli ‘Imrān

سورة
آل عمران

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ
هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً
إِنَّكَ أَنْتَ الْوَهَّابُ (٨) رَبَّنَا إِنَّكَ جَامِعُ
النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ إِنَّ اللَّهَ لَا
يُخْلِفُ الْمِيعَادَ (٩)

- (8) [Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.
- (9) Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, Allah does not fail in His promise."

Sūrah
Āli ‘Imrān

سورة
آل عمران

الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا
آمَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا
عَذَابَ النَّارِ (١٦)

(16) Those who say, "Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire,"



Sūrah
Āli ‘Imrān

سورة
آل عمران

نَالِكَ دَعَا زَكَرِيَّا رَبَّهُ
قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ
ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ
الدُّعَاءِ (٣٨)

(38) At that, Zechariah called upon his Lord, saying, "My Lord, grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication."



Sūrah
Āli ‘Imrān

فَلَمَّا أَحَسَّ عِيسَى مِنْهُمْ
الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ
الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ آمَنَّا بِاللَّهِ
وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ (٥٢) رَبَّنَا آمَنَّا بِمَا
أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ
الشَّاهِدِينَ (٥٣)

(52) But when Jesus felt [persistence in] disbelief from them, he said, "Who are my supporters for [the cause of] Allāh?" The disciples said, "We are supporters for Allāh. We have believed in Allāh and testify that we are Muslims [submitting to Him]."

(53) Our Lord, we have believed in what You revealed and have followed the messenger [i.e., Jesus], so register us among the witnesses [to truth]."

Sūrah
Āli ‘Imrān

وَمَا كَانَ قَوْلَهُمْ إِلَّا أَنْ قَالُوا
رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي
أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ (١٤٧) فَآتَاهُمُ اللَّهُ ثَوَابَ الدُّنْيَا
وَحُسْنَ ثَوَابِ الْآخِرَةِ وَاللَّهُ يُحِبُّ
الْمُحْسِنِينَ (١٤٨)

(147) And their words were not but that they said, "Our Lord, forgive us our sins and the excess [committed] in our affairs and plant firmly our feet and give us victory over the disbelieving people."

(148) So Allāh gave them the reward of this world and the good reward of the Hereafter. And Allāh loves the doers of good.

Sūrah
Āli 'Imrān

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ
السَّمَاوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ
النَّارِ (١٩١) رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ
أَنْصَارٍ (١٩٢) رَبَّنَا إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا
رَبَّنَا فَاعْفُرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَقَّفْنَا مَعَ الْأَبْرَارِ (١٩٣) رَبَّنَا وَآتِنَا مَا
وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ (١٩٤)
فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَامِلٍ مِنْكُمْ مِنْ ذَكَرٍ أَوْ أُنْثَىٰ
بَعْضُكُمْ مِنْ بَعْضٍ فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ دِيَارِهِمْ وَأُوذُوا فِي سَبِيلِي
وَقَاتَلُوا وَقُتِلُوا لَأُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ ثَوَابًا مِنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ (١٩٥)

- (191) Who remember Allāh while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire.
- (192) Our Lord, indeed whoever You admit to the Fire – You have disgraced him, and for the wrongdoers there are no helpers.
- (193) Our Lord, indeed we have heard a caller [i.e., Prophet Muáammad (ﷺ)] calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die among the righteous.
- (194) Our Lord, and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise."
- (195) And their Lord responded to them, "Never will I allow to be lost the work of [any] worker among you, whether male or female; you are of one another. So those who emigrated or were evicted from their homes or were harmed in My cause or fought or were killed – I will surely remove from them their misdeeds, and I will surely admit them to gardens beneath which rivers flow as reward from Allāh, and Allāh has with Him the best reward."

Supplications from the Quran

Sūrah Al-A‘rāf



Sūrah
Al-A‘rāf

قَالَا رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ
تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ
الْخَاسِرِينَ (٢٣)

(23) They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers."



Sūrah
Al-A‘rāf

وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ
أَصْحَابِ النَّارِ قَالُوا رَبَّنَا لَا تَجْعَلْنَا
مَعَ الْقَوْمِ الظَّالِمِينَ (٤٧)

(47) And when their eyes are turned toward the companions of the Fire, they say, "Our Lord, do not place us with the wrongdoing people."



Sūrah
Al-A‘rāf

ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا
يُحِبُّ الْمُعْتَدِينَ (٥٥) وَلَا تُفْسِدُوا فِي
الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا
وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ
الْمُحْسِنِينَ (٥٦)

- (55) Call upon your Lord in humility and privately; indeed, He does not like transgressors.
- (56) And cause not corruption upon the earth after its reformation. And invoke Him in fear and aspiration. Indeed, the mercy of Allah is near to the doers of good.

Sūrah
Al-A‘rāf

وَمَا تَنْقِمُ مِنَّا إِلَّا أَنْ آمَنَّا بِآيَاتِ
رَبِّنَا لَمَّا جَاءَتْنا رَبَّنَا أَفْرِغْ عَلَيْنَا
صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ (١٢٦)

- (126) And you do not resent us except because we believed in the signs of our Lord when they came to us. Our Lord, pour upon us patience and let us die as Muslims [in submission to You]."



Sūrah
Al-A‘rāf

وَاخْتَارَ مُوسَىٰ قَوْمَهُ سَبْعِينَ رَجُلًا
لِّمِيقَاتِنَا فَلَمَّا أَخَذَتْهُمُ الرَّجْفَةُ قَالَ رَبِّ لَوْ
شِئْتَ أَهْلَكْتَهُم مِّن قَبْلِ وَإِيَّايَ أَتُهْلِكُنَا مِمَّا فَعَلْ
السُّفَهَاءُ مِنَّا إِنْ هِيَ إِلَّا فِتْنَتُكَ تُضِلُّ بِهَا مَن تَشَاءُ
وَتَهْدِي مَن تَشَاءُ أَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ
الْغَافِرِينَ (١٥٥) وَكَتَبْنَا لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي
الْآخِرَةِ إِنَّا هُدْنَا إِلَيْكَ قَالَ عَذَابِي أُصِيبُ بِهِ مَن أَشَاءُ
وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ فَسَأَكْتُبُهَا لِلَّذِينَ
يَتَّقُونَ وَيُؤْتُونَ الزَّكَاةَ وَالَّذِينَ هُمْ
بِآيَاتِنَا يُؤْمِنُونَ (١٥٦)

(155) And Moses chose from his people seventy men for Our appointment. And when the earthquake seized them, he said, "My Lord, if You had willed, You could have destroyed them before and me [as well]. Would You destroy us for what the foolish among us have done? This is not but Your trial by which You send astray whom You will and guide whom You will. You are our Protector, so forgive us and have mercy upon us; and You are the best of forgivers.

(156) And decree for us in this world [that which is] good and [also] in the Hereafter; indeed, we have turned back to You." [Allāh] said, "My punishment – I afflict with it whom I will, but My mercy encompasses all things." So I will decree it [especially] for those who fear Me and give zakāh and those who believe in Our verses–

Supplications from the Quran

Sūrah Yūnus



Sūrah
Yūnus

وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَانَا لِجَنْبِهِ
أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا كَشَفْنَا عَنْهُ ضُرَّهُ
مَرَّ كَأَن لَّمْ يَدْعُنَا إِلَى ضُرِّ مَسَّهُ كَذَلِكَ
زُيِّنَ لِلْمُؤْسِرِينَ مَا كَانُوا يَعْمَلُونَ (١٢)

- (12) And when affliction touches man, he calls upon Us, whether lying on his side or sitting or standing; but when We remove from him his affliction, he continues [in disobedience] as if he had never called upon Us to [remove] an affliction that touched him. Thus is made pleasing to the transgressors that which they have been doing.

Sūrah
Yūnus

هُوَ الَّذِي يُسَيِّرُكُمْ فِي الْبَرِّ وَالْبَحْرِ
حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلِكِ وَجَرِينَ بِهِم بِرِيحٍ
طَيِّبَةٍ وَفَرِحُوا بِهَا جَاءَتْهَا رِيحٌ عَاصِفٌ وَجَاءَهُمُ
الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ أُحِيطَ بِهِمْ دَعَوُا اللَّهَ
مُخْلِصِينَ لَهُ الدِّينَ لَئِنِ أَنْجَيْتَنَا مِنْ هَذِهِ لَنَكُونَنَّ مِنَ
الشَّاكِرِينَ (٢٢) فَلَمَّا أَنْجَاهُمْ إِذَا هُمْ يَبْغُونَ فِي الْأَرْضِ
بِغَيْرِ الْحَقِّ يَا أَيُّهَا النَّاسُ إِنَّمَا بَغَيْتُمْ عَلَىٰ أَنْفُسِكُمْ
مَتَاعَ الْحَيَاةِ الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُكُمْ
فَتُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ (٢٣)

(22) It is He who enables you to travel on land and sea until, when you are in ships and they sail with them by a good wind and they rejoice therein, there comes a storm wind and the waves come upon them from every place and they expect to be engulfed, they supplicate Allah, sincere to Him in religion, "If You should save us from this, we will surely be among the thankful."

(23) But when He saves them, at once they commit injustice upon the earth without right. O mankind, your injustice is only against yourselves, [being merely] the enjoyment of worldly life. Then to Us is your return, and We will inform you of what you used to do.

Sūrah
Yūnus

فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا
تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ (٨٥)
وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ
الْكَافِرِينَ (٨٦)

(85) So they said, "Upon Allah do we rely. Our Lord, make us not [objects of] trial for the wrongdoing people

(86) And save us by Your mercy from the disbelieving people."



Supplications from the Quran

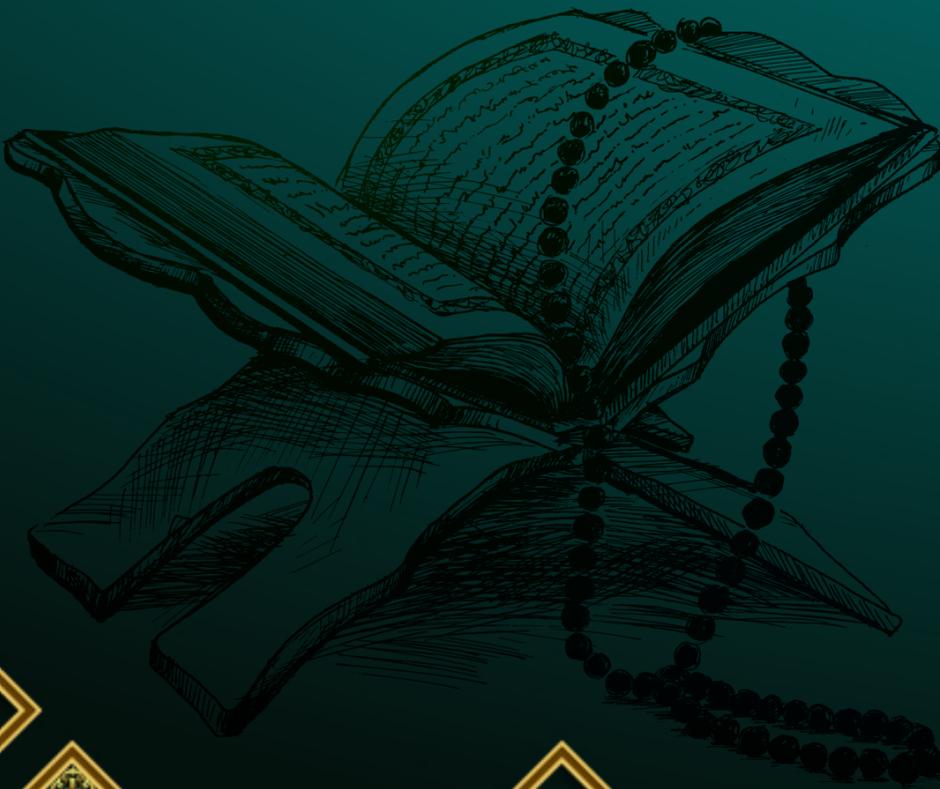
Sūrah Hūd



Sūrah
Hūd

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ
أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا
تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنْ مِنَ
الْخَاسِرِينَ (٤٧)

(47) [Noah] said, "My Lord, I seek refuge in You from asking that of which I have no knowledge. And unless You forgive me and have mercy upon me, I will be among the losers."



Supplications from the Quran

Sūrah Yūsuf



S'rah
Y'suf

رَبِّ قَدْ آتَيْتَنِي مِنَ الْمُلْكِ
وَعَلَّمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ
فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ أَنْتَ وَلِيِّي
فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا
وَأَلْحِقْنِي بِالصَّالِحِينَ (١٠١)

(101) My Lord, You have given me [something] of sovereignty and taught me of the interpretation of dreams. Creator of the heavens and earth, You are my protector in this world and the Hereafter. Cause me to die a Muslim and join me with the righteous."

Supplications from the Quran

Sūrah Ibrāheem



S'rah
Ibrāheem

مَدُّ لِّلّٰهِ الَّذِي وَّهَبَ لِي
عَلَى الْكِبَرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ
رَبِّي لَسَمِيعُ الدُّعَاءِ (٣٩) رَبِّ اجْعَلْنِي
مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ
دُعَاءِ (٤٠) رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ
وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ
الْحِسَابُ (٤١)

- (39) Praise to Allah, who has granted to me in old age Ishmael and Isaac. Indeed, my Lord is the Hearer of supplication.
- (40) My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication.
- (41) Our Lord, forgive me and my parents and the believers the Day the account is established."

Supplications from the Quran

Sūrah Al-Isrā'



S'rah
Al-Isrā'īl

وَيَدْعُ الْإِنْسَانُ بِالشَّرِّ
دُعَاءَهُ بِالْخَيْرِ وَكَانَ
الْإِنْسَانُ عَجُولًا (١١)

- (11) And man supplicates for evil [when angry] as he supplicates for good, and man is ever hasty.



S'rah
Al-Isrā

وَإِخْفِضْ لَهُمَا جَنَاحَ
الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ
ارْحَمْهُمَا كَمَا رَبَّيَانِي
صَغِيرًا (٢٤)

- (24) And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small."



S'rah
Al-Isrā'īl

وَقُلْ رَبِّ اَدْخِلْنِي
مُدْخَلَ صِدْقٍ وَاَخْرِجْنِي
مُخْرَجَ صِدْقٍ وَاَجْعَلْ لِي مِنْ
لَدُنْكَ سُلْطٰنًا نٰصِرًا (٨٠)

(80) And say, "My Lord, cause me to enter a sound entrance and to exit a sound exit and grant me from Yourself a supporting authority."



Supplications from the Quran

Sūrah Al-Kahf



S'rah
Al-Kahf

إِذْ أَوْى الْفِتْيَةُ إِلَى
الْكَهْفِ فَقَالُوا رَبَّنَا آتِنَا مِنْ
لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ
أَمْرِنَا رَشَدًا (١٠)

(10) [Mention] when the youths retreated to the cave and said, "Our Lord, grant us from Yourself mercy and prepare for us from our affair right guidance."



S'rah
Al-Kahf

إِلَّا أَنْ يَشَاءَ اللَّهُ وَادْكُرْ
رَبَّكَ إِذَا نَسِيتَ وَقُلْ عَسَى
أَنْ يَهْدِيَنِي رَبِّي لِأَقْرَبَ مِنْ
هَذَا رَشْدًا (٢٤)

(24) Except [when adding], "If Allah wills." And remember your Lord when you forget [it] and say, "Perhaps my Lord will guide me to what is nearer than this to right conduct."



Supplications from the Quran

Sūrah Maryam



S'rah Maryam

ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهُ زَكَرِيَّا (٢) اِذْ نَادَى رَبَّهُ نِدَاءً خَفِيًّا (٣) قَالَ رَبِّ اِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاسْتَعَلَ الرَّاسُ شَيْبًا وَّلَمْ اَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا (٤) وَاِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي وَكَانَتِ امْرَاَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا (٥) يَرِثُنِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ وَاجْعَلْهُ رَبِّ رَضِيًّا (٦) يَا زَكَرِيَّا اِنَّا نُبَشِّرُكَ بِغُلَامٍ اسْمُهُ يَحْيٰى لَمْ نَجْعَلْ لَهُ مِنْ قَبْلُ سَمِيًّا (٧)

- (1) Kœ, Hœ, Yœ, ÔAyn, êœd.
- (2) [This is] a mention of the mercy of your Lord to His servant Zechariah
- (3) When he called to his Lord a private call [i.e., supplication].
- (4) He said, "My Lord, indeed my bones have weakened, and my head has filled with white, and never have I been in my supplication to You, my Lord, unhappy [i.e., disappointed].
- (5) And indeed, I fear the successors after me, and my wife has been barren, so give me from Yourself an heir
- (6) Who will inherit me and inherit from the family of Jacob. And make him, my Lord, pleasing [to You]."
- (7) [He was told], "O Zechariah, indeed We give you good tidings of a boy whose name will be John. We have not assigned to any before [this] name."

Supplications from the Quran

Sūrah Ṭā Hā



S'rah
\$ŒHŒ

اَذْهَبْ اِلَى فِرْعَوْنَ اِنَّهٗ طَغَى (٢٤) قَالَ رَبِّ اشْرَحْ لِي
صَدْرِي (٢٥) وَيَسِّرْ لِي اَمْرِي (٢٦) وَاَحْلِلْ عُقْدَةً مِنْ
لِسَانِي (٢٧) يَفْقَهُوا قَوْلِي (٢٨) وَاَجْعَلْ لِي وَزِيْرًا مِنْ
اَهْلِي (٢٩) هَارُوْنَ اَخِي (٣٠) اَشْدُدْ بِهٖ اَزْرِي (٣١)
وَأَشْرِكْهُ فِي اَمْرِي (٣٢) كَيْ نُسَبِّحَكَ كَثِيْرًا (٣٣) وَنَذْكُرَكَ
كَثِيْرًا (٣٤) اِنَّكَ كُنْتَ بِنَا بَصِيْرًا (٣٥) قَالَ قَدْ اُوْتِيْتَ
سُؤْلَكَ يَا مُوسَى (٣٦)

- (24) Go to Pharaoh. Indeed, he has transgressed [i.e., tyrannized]."
- (25) [Moses] said, "My Lord, expand [i.e., relax] for me my breast [with assurance]
- (26) And ease for me my task
- (27) And untie the knot from my tongue
- (28) That they may understand my speech.
- (29) And appoint for me a minister [i.e., assistant] from my family –
- (30) Aaron, my brother.
- (31) Increase through him my strength
- (32) And let him share my task
- (33) That we may exalt You much
- (34) And remember You much.
- (35) Indeed, You are of us ever Seeing."
- (36) [AllŒh] said, "You have been granted your request, O Moses.

S'rah
SŒHŒ

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ
وَلَا تَعْجَلْ بِالْقُرْآنِ مِنْ قَبْلِ أَنْ
يُقْضَىٰ إِلَيْكَ وَحْيُهُ وَقُلْ رَبِّ
زِدْنِي عِلْمًا (١١٤)

- (114) So high [above all] is AllŒh, the Sovereign, the Truth. And, [O Muúammad], do not hasten with [recitation of] the QurŒn before its revelation is completed to you, and say, "My Lord, increase me in knowledge."



Supplications from the Quran

Sūrah Al-Anbiyā'



S'rah
Al-Anbiy

وَأَيُّوبَ إِذْ نَادَى رَبَّهُ أَنِّي
مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ
الرَّاحِمِينَ (٨٣) فَاسْتَجَبْنَا لَهُ فَكَشَفْنَا
مَا بِهِ مِنْ ضُرٍّ وَأَتَيْنَاهُ أَهْلَهُ وَمِثْلَهُمْ
مَعَهُمْ رَحْمَةً مِنْ عِنْدِنَا وَذِكْرَى
لِلْعَابِدِينَ (٨٤)

(83) And [mention] Job, when he called to his Lord, "Indeed, adversity has touched me, and You are the most merciful of the merciful."

(84) So We responded to him and removed what afflicted him of adversity. And We gave him [back] his family and the like thereof with them as mercy from Us and a reminder for the worshippers [of Allah].

S'rah
Al-Anbiy

وَذَا النُّونِ إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ
فَنَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ
مِنَ الظَّالِمِينَ (٨٧) فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الغَمِّ
وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ (٨٨) وَزَكَرِيَّا إِذْ نَادَى رَبَّهُ رَبِّ لَا
تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ (٨٩) فَاسْتَجَبْنَا لَهُ وَوَهَبْنَا
لَهُ يَحْيَى وَأَصْلَحْنَا لَهُ زَوْجَهُ إِنَّهُمْ كَانُوا يُسَارِعُونَ فِي
الْخَيْرَاتِ وَيَدْعُونَنَا رَغَبًا وَرَهَبًا وَكَانُوا لَنَا خَاشِعِينَ (٩٠)

- (87) And [mention] the man of the fish [i.e., Jonah], when he went off in anger^[1] and thought that We would not decree [anything] upon him.^[2] And he called out within the darknesses,^[3] "There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers."
- (88) So We responded to him and saved him from the distress. And thus do We save the believers.
- (89) And [mention] Zechariah, when he called to his Lord, "My Lord, do not leave me alone [with no heir], while You are the best of inheritors."
- (90) So We responded to him, and We gave to him John, and amended for him his wife. Indeed, they used to hasten to good deeds and supplicate Us in hope and fear, and they were to Us humbly submissive.

Supplications from the Quran

Sūrah Al-Mu'minūn



S'rah
Al-Mu'amin 'n

فَأَوْحَيْنَا إِلَيْهِ أَنْ اصْنَعِ الْفُلَكَ
بِأَعْيُنِنَا وَوَحَيْنَا فَإِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ
فَأَسْلُكُ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ
سَبَقَ عَلَيْهِ الْقَوْلُ مِنْهُمْ وَلَا تُخَاطِبُنِي فِي الَّذِينَ
ظَلَمُوا إِنَّهُمْ مُعْرِقُونَ (٢٧) فَإِذَا اسْتَوَيْتَ أَنْتَ وَمَنْ
مَعَكَ عَلَى الْفُلِكِ فَقُلِ الْحَمْدُ لِلَّهِ الَّذِي نَجَّانَا مِنَ
الْقَوْمِ الظَّالِمِينَ (٢٨) وَقُلْ رَبِّ أَنْزِلْنِي مُنْزَلًا
مُبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ (٢٩)

(27) So We inspired to him, "Construct the ship under Our observation and Our inspiration, and when Our command comes and the oven overflows, put into it [i.e., the ship] from each [creature] two mates and your family, except him for whom the decree [of destruction] has proceeded. And do not address Me concerning those who have wronged; indeed, they are to be drowned.

(28) And when you have boarded the ship, you and those with you, then say, 'Praise to Allah who has saved us from the wrongdoing people.'

(29) And say, 'My Lord, let me land at a blessed landing place, and You are the best to accommodate [us].'"

S'rah
Al-Mu'ġmin' n

اَدْفَعْ بِاَلَّتِي هِيَ اَحْسَنُ
السَّيِّئَةِ نَحْنُ اَعْلَمُ بِمَا
يَصِفُونَ (٩٦) وَقُلْ رَبِّ اَعُوذُ بِكَ
مِنْ هَمَزَاتِ الشَّيَاطِينِ (٩٧) وَاَعُوذُ
بِكَ رَبِّ اَنْ يَحْضُرُونِ (٩٨)

- (96) Repel, by [means of] what is best, [their] evil. We are most knowing of what they describe.
- (97) And say, "My Lord, I seek refuge in You from the incitements of the devils,
- (98) And I seek refuge in You, my Lord, lest they be present with me."

S'rah
Al-Mu' min 'n

إِنَّهُ كَانَ فَرِيقٌ مِّنْ
عِبَادِي يَقُولُونَ رَبَّنَا آمَنَّا
فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ
الرَّاحِمِينَ (١٠٩)

- (109) Indeed, there was a party of My servants who said, 'Our Lord, we have believed, so forgive us and have mercy upon us, and You are the best of the merciful.'



S´rah
Al-Muõmin´n

وَقُلْ رَبِّ اغْفِرْ
وَارْحَمْ وَأَنْتَ خَيْرُ
الرَّاحِمِينَ (١١٨)

(114) And, [O Muúammad], say, "My Lord, forgive and have mercy, and You are the best of the merciful."



Supplications from the Quran

Sūrah Al-Furqān



S'rah
Al-Furqan

وَالَّذِينَ يَقُولُونَ رَبَّنَا
اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ
عَذَابَهَا كَانَ غَرَامًا (٦٥) إِنَّهَا
سَاءَتْ مُسْتَقَرًّا وَمُقَامًا (٦٦)

(65) And those who say, "Our Lord, avert from us the punishment of Hell. Indeed, its punishment is ever adhering;

(66) Indeed, it is evil as a settlement and residence."



S'rah
Al-Furqan

وَالَّذِينَ يَقُولُونَ رَبَّنَا
هَبْ لَنَا مِنْ أَزْوَاجِنَا
وَدُرِّيَاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا
لِلْمُتَّقِينَ إِمَامًا (٧٤)

(74) And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes and make us a leader [i.e., example] for the righteous."



Supplications from the Quran

Sūrah Ash-Shu‘arā’



S'rah
Ash-Shu'arā

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ (٧٨) وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ (٧٩)
وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ (٨٠) وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِ (٨١)
وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ (٨٢) رَبِّ هَبْ لِي
حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ (٨٣) وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي
الْآخِرِينَ (٨٤) وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ (٨٥) وَاعْفِرْ لِأَبِي
إِنَّهُ كَانَ مِنَ الضَّالِّينَ (٨٦) وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ (٨٧) يَوْمَ لَا
يَنْفَعُ مَالٌ وَلَا بَنُونَ (٨٨) إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ (٨٩)

- (78) Who created me, and He [it is who] guides me.
(79) And it is He who feeds me and gives me drink.'
(80) And when I am ill, it is He who cures me
(81) And who will cause me to die and then bring me to life
(82) And who I aspire that He will forgive me my sin on the Day of Recompense."
(83) [And he said], "My Lord, grant me authority and join me with the righteous.
(84) And grant me a mention [i.e., reputation] of honor among later generations.
(85) And place me among the inheritors of the Garden of Pleasure.
(86) And forgive my father. Indeed, he has been of those astray.
(87) And do not disgrace me on the Day they are [all] resurrected –
(88) The Day when there will not benefit [anyone] wealth or children
(89) But only one who comes to Allah with a sound heart."

S'rah
Ash-Shu'arā

قَالَ رَبِّ إِنَّ قَوْمِي
كَذَّبُونِ (١١٧) فَافْتَحْ بَيْنِي
وَبَيْنَهُمْ فَتْحًا وَذَجِّنِي وَمَنْ مَعِيَ مِنْ
الْمُؤْمِنِينَ (١١٨) فَأَنْجِنَاهُ وَمَنْ مَعَهُ
فِي الْفُلِكَ الْمَشْحُونِ (١١٩) ثُمَّ
أَغْرَقْنَا بَعْدَ الْبَاقِينَ (١٢٠)

- (117) He said, "My Lord, indeed my people have denied me.
- (118) Then judge between me and them with decisive judgement and save me and those with me of the believers."
- (119) So We saved him and those with him in the laden ship.
- (120) Then We drowned thereafter the remaining ones.

S'rah
Ash-Shu'arā

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا
يَعْمَلُونَ (١٦٩) فَنجِنَاهُ وَأَهْلَهُ
أَجْمَعِينَ (١٧٠) إِلَّا عَجُوزًا فِي
الْغَابِرِينَ (١٧١)

- (169) My Lord, save me and my family from [the consequence of] what they do."
- (170) So We saved him and his family, all,
- (171) Except an old woman among those who remained behind.

Supplications from the Quran

Sūrah An-Naml



S'rah
An-Naml

فَتَبَسَّمَ ضَاحِكًا مِّنْ قَوْلِهَا
وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ
نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى
وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ
وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ
الصَّالِحِينَ (١٩)

- (19) So [Solomon] smiled, amused at her speech, and said, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants."

Supplications from the Quran

Sūrah Al-Qaṣaṣ



S'rah
Al-Qaṣaṣ

قَالَ رَبِّ إِنِّي ظَلَمْتُ
نَفْسِي فَاعْفُرْ لِي فَغَفَرَ لَهُ إِنَّهُ
هُوَ الْغَفُورُ الرَّحِيمُ (١٦) قَالَ رَبِّ
بِمَا أَنْعَمْتَ عَلَيَّ فَلَنْ أَكُونَ
ظَاهِرًا لِلْمُجْرِمِينَ (١٧)

(16) He said, "My Lord, indeed I have wronged myself, so forgive me," and He forgave him. Indeed, He is the Forgiving, the Merciful.

(17) He said, "My Lord, for the favor You bestowed upon me, I will never be an assistant to the criminals."

S'rah
Al-Qaṣaṣ

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا
يَعْمَلُونَ (١٦٩) فَنجِنَاهُ وَأَهْلَهُ
أَجْمَعِينَ (١٧٠) إِلَّا عَجُوزًا فِي
الْغَابِرِينَ (١٧١)

- (171) So he watered [their flocks] for them; then he went back to the shade and said, "My Lord, indeed I am, for whatever good You would send down to me, in need."

Supplications from the Quran

Sūrah Luqmān



S'rah
Luqmān

وَإِذَا غَشِيَهُمْ مَوَاجٌ
كَالظُّلْلِ دَعَوْا اللَّهَ مُخْلِصِينَ لَهُ
الَّذِينَ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ فَمِنْهُمْ
مُقْتَصِدٌ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا كُلُّ
خَتَّارٍ كَفُورٍ (۳۲)

- (32) And when waves come over them like canopies, they supplicate Allāh, sincere to Him in religion [i.e., faith]. But when He delivers them to the land, there are [some] of them who are moderate [in faith]. And none rejects Our signs except everyone treacherous and ungrateful.

Supplications from the Quran

Sūrah Ghāfir



S'rah
Ghaffir

غَافِرِ الذَّنْبِ وَقَابِلِ
التَّوْبِ شَدِيدِ الْعِقَابِ ذِي
الطُّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ
الْمَصِيرُ (٣)

- (3) The forgiver of sin, acceptor of repentance, severe in punishment, owner of abundance. There is no deity except Him; to Him is the destination.

S'rah
Ghaffir

الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ
وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ آمَنُوا رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ
رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ
الْجَحِيمِ (٧) رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ
مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ (٨)
وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُوَ
الْفَوْزُ الْعَظِيمُ (٩)

- (7) Those [angels] who carry the Throne and those around it exalt [Allah] with praise of their Lord and believe in Him and ask forgiveness for those who have believed, [saying], "Our Lord, You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire.
- (8) Our Lord, and admit them to gardens of perpetual residence which You have promised them and whoever was righteous among their forefathers, their spouses and their offspring. Indeed, it is You who is the Exalted in Might, the Wise.
- (9) And protect them from the evil consequences [of their deeds]. And he whom You protect from evil consequences that Day – You will have given him mercy. And that is the great attainment."

S'rah
Ghaffir

وَقَالَ رَبُّكُمْ ادْعُونِي
أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ
يَسْتَكْبِرُونَ عَنْ عِبَادَتِي
سَيَدْخُلُونَ جَهَنَّمَ
دَاخِرِينَ (٦٠)

(60) And your Lord says, "Call upon Me; I will respond to you." Indeed, those who disdain My worship will enter Hell [rendered] contemptible.

Supplications from the Quran

Sūrah Al-Aḥqāf



S'rah
Al-Auqaf

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ
إِحْسَانًا حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ
كُرْهًا وَحَمْلُهُ وَفِصَالُهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا
بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي
أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ
وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي
فِي ذُرِّيَّتِي إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ
الْمُسْلِمِينَ (١٥)

- (15) And We have enjoined upon man, to his parents, good treatment. His mother carried him with hardship and gave birth to him with hardship, and his gestation and weaning [period] is thirty months. [He grows] until, when he reaches maturity and reaches [the age of] forty years, he says, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to work righteousness of which You will approve and make righteous for me my offspring. Indeed, I have repented to You, and indeed, I am of the Muslims."

Supplications from the Quran

Sūrah Al-Qamar



S'rah
Al-Qamar

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ
فَكَذَّبُوا عَبْدَنَا وَقَالُوا مَجْنُونٌ
وَازْدَجَرَ (٩) فَدَعَا رَبَّهُ أَنِّي
مَغْلُوبٌ فَأَنْتَصِرْ (١٠)

(9) The people of Noah denied before them, and they denied Our servant and said, "A madman," and he was repelled.

(10) So he invoked his Lord, "Indeed, I am overpowered, so help."

Supplications from the Quran

Sūrah Al-Ḥashr



S'rah
Al-î ashhr

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ
يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا
الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي
قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ
رَءُوفٌ رَحِيمٌ (١٠)

- (10) And [there is a share for] those who come after them, saying, "Our Lord, forgive us and our brothers who preceded us in faith and put not in our hearts [any] resentment toward those who have believed. Our Lord, indeed You are Kind and Merciful."

Supplications from the Quran

Sūrah Al-Tahreem



S'rah
Al-Taúreem

يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى
اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ
عَنكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِن
تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ
آمَنُوا مَعَهُ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ
وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا آمِنمْ لَنَا نُورَنَا
وَاعْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ (٨)

- (8) O you who have believed, repent to Allāh with sincere repentance. Perhaps your Lord will remove from you your misdeeds and admit you into gardens beneath which rivers flow [on] the Day when Allāh will not disgrace the Prophet and those who believed with him. Their light will proceed before them and on their right; they will say, "Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent."

Supplications from the Quran

Sūrah Al-Falaq



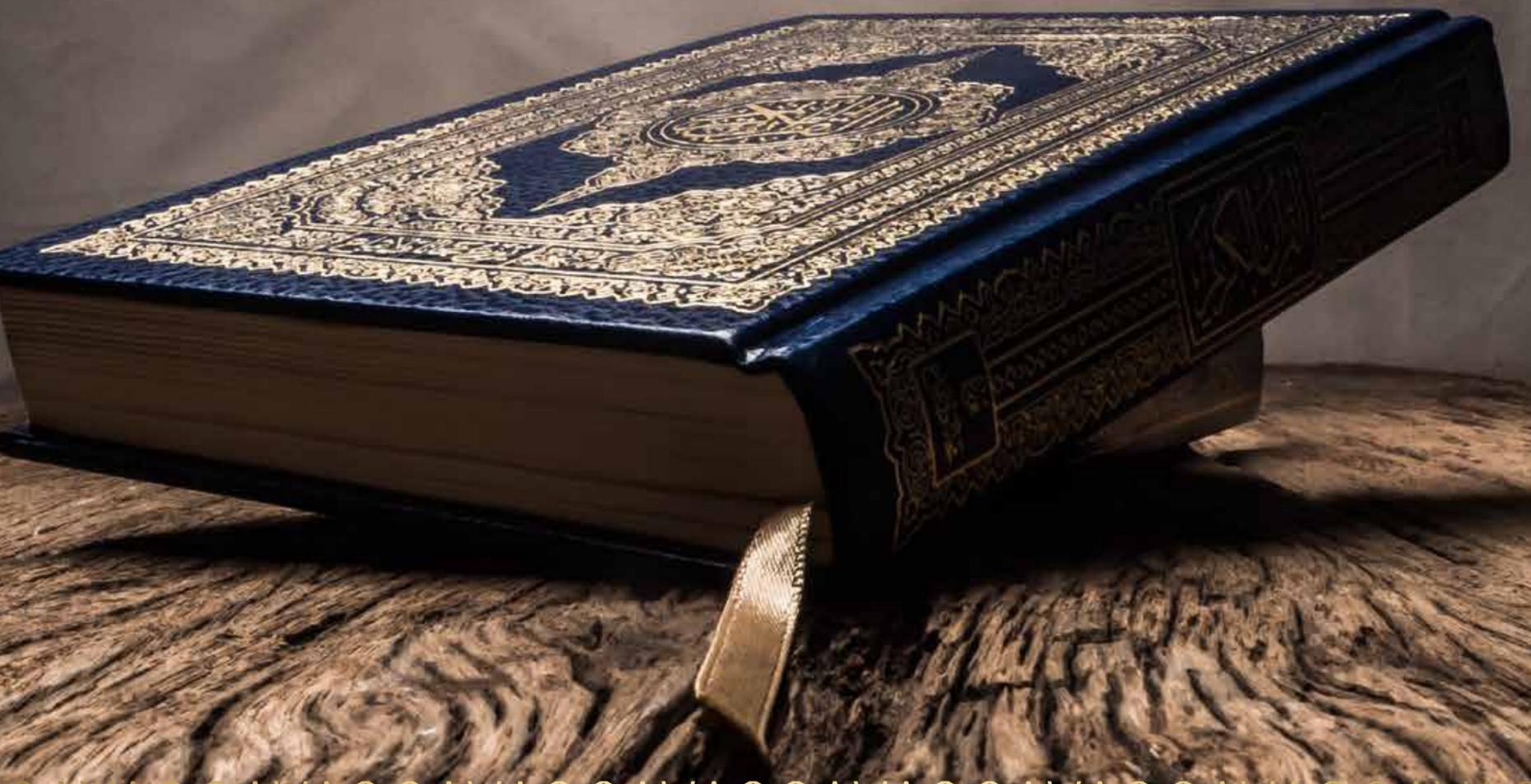
S'rah
At-Falaq

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ (١)
مِنْ شَرِّ مَا خَلَقَ (٢) وَمِنْ شَرِّ
غَاسِقٍ إِذَا وَقَبَ (٣) وَمِنْ شَرِّ
النَّفَّاثَاتِ فِي الْعُقَدِ (٤) وَمِنْ شَرِّ
حَاسِدٍ إِذَا حَسَدَ (٥)

- (1) Say, "I seek refuge in the Lord of daybreak
- (2) From the evil of that which He created
- (3) And from the evil of darkness when it settles
- (4) And from the evil of the blowers in knots
- (5) And from the evil of an envier when he envies."

Supplications from the Quran

Sūrah An-Nās



S'rah
An-Naas

قُلْ أَعُوذُ بِرَبِّ
النَّاسِ (١) مَلِكِ النَّاسِ (٢) إِلَهِ
النَّاسِ (٣) مِنْ شَرِّ الْوَسْوَاسِ
الْخَنَّاسِ (٤) الَّذِي يُوَسْوِسُ فِي
صُدُورِ النَّاسِ (٥) مِنَ الْجِنَّةِ
وَالنَّاسِ (٦)

- (1) Say, "I seek refuge in the Lord of mankind,
- (2) The Sovereign of mankind,
- (3) The God of mankind,
- (4) From the evil of the retreating whisperer -
- (5) Who whispers [evil] into the breasts of mankind -
- (6) From among the jinn and mankind".

Supplications from the Quran



يوتيوب



مواضيع
قرآنية



تحميل
القرآن الكريم



شات
بالأسباني



شات
بالفرنسي



شات
بالإنجليزي



سورة التوبة

Supplications
from
the Quran



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ