

What would you expect from a commander who finds a soldier in his army attempting to reveal a critical military secret to their enemies, a secret that could destabilize the country and expose them to a great danger?

Before the conquest of Mecca, one of the Companions, named Hatib bin Abi Baltaĭah (may Allah be pleased with him), sent a letter to the polytheists of Mecca, informing them that the Messenger of Allah had prepared an army to conquer the city. However, Allah Almighty frustrated this attempt and informed His Prophet but about it. The news did not reach Quraysh, and now you may breathe a sigh of relief. But what do you think the leader of the Muslims would do with the noble Companion Hatib bin Abi Baltaĭah?

In most military systems, such a person would face a military trial and likely execution on charges of treason, among others. Indeed, some of the Companions suggested execution as a punishment, but what did the Prophet do? He calmly asked him, "O Hatib, what is this?"

When the Prophet knew of his excuse, he treated him with mercy and considered his faith as a reason for pardoning him. He said, "Indeed, he participated in the Battle of Badr, and what do you know, perhaps Allah has looked upon the people of Badr and said, 'Do as you wish, for I have forgiven you."

Moreover, Hatib was not ostracized from society; rather, the Prophet saltater sent him as an ambassador of Islam to the ruler of the Copts in Egypt, Al-Muqawqis.

In Islam, you are given the chance to repent and correct your path. If you make a mistake, all your previous good deeds are not forgotten!







